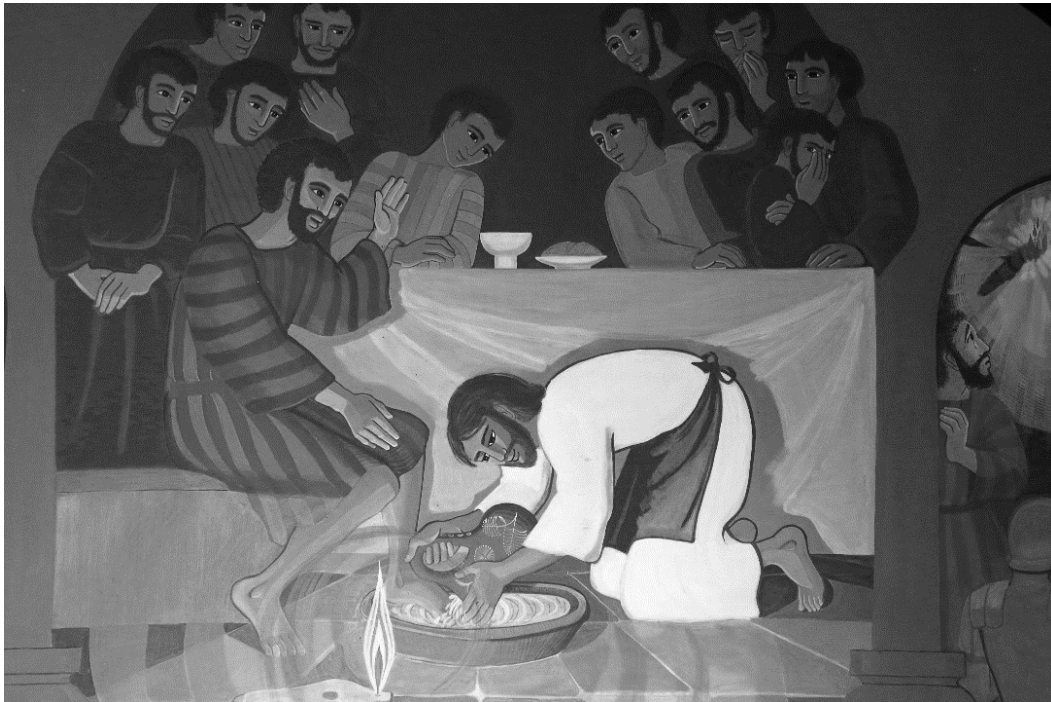




Epiphany

EPISCOPAL CHURCH
God Loves You. No Exceptions.



Maundy Thursday
Holy Eucharist, Rite II, Year B

March 28, 2024
7:00 p.m.



THE HOLY EUCHARIST

Prelude

Claire Kanevsky, flute

Jiji Park, piano

Please stand as you are able.

Processional Hymn

Ubi caritas

WLP 831

Ubi caritas et amor, ubi caritas Deus ibi est.

Where true charity and love abide, God is there.

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

Kyrie

Hymnal S89

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e c - le - i - son. Chri - ste c - le - i - son. —

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

Salutation

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Exodus 12:1–14

The congregation sits.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116:1, 10-17

Read responsively by half verse.

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

All stand when those on the altar stand.

Sequence Hymn

As we gather at your table

WLP 763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

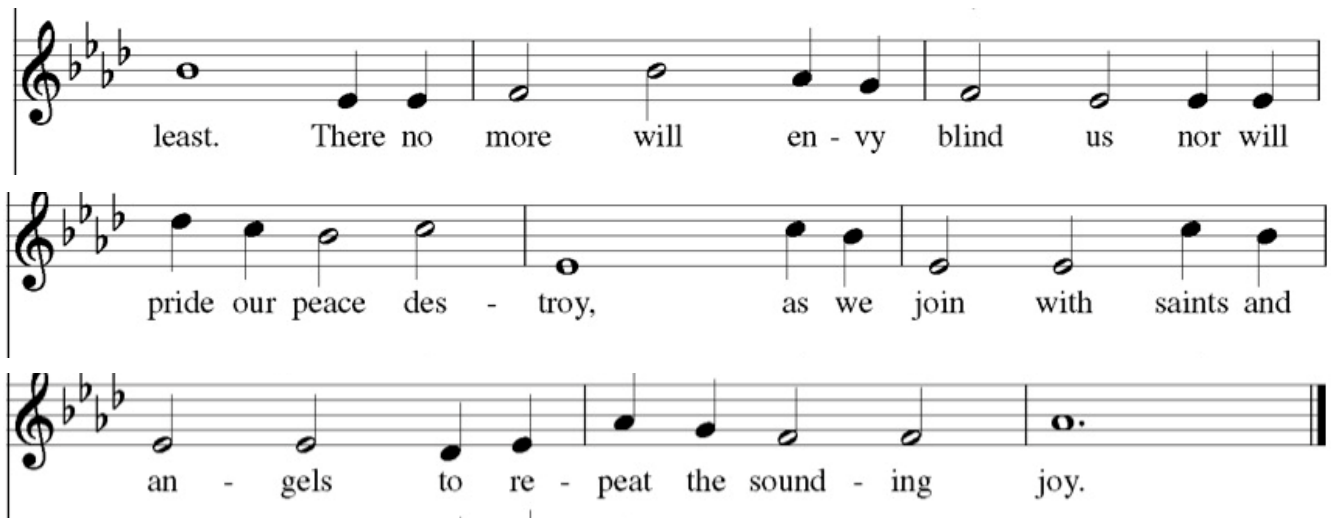
claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and



The Gospel

John 13:1-17, 31b-35

Please remain standing until invited to sit.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master,

nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Dana Hale, *Children, Youth, and Family Minister*

A brief silence follows the sermon.

Invitation to Foot Washing

Friends, on the night before his death, Jesus washed his disciples’ feet. He offered yet another tangible example to them and to us today about the nature of humble service to one another and to the world. He continued his message of love that the world knows not – that strength and growth in God’s dream of life for us is not cultivated by worldly power and authority, or even miracle, but by such lowly service as to wash another’s feet. And to receive humbly the washing of our own feet, especially when we feel it is not our place to receive it. On this sacred night, let us follow Christ’s example and embody it. We invite you into this practice as you recall Christ’s admonition that what will be done for us is also to be done by us for others, for *a servant is not greater than the master; nor is the one who is sent greater than the one who sent*. “If you know these things, blessed are you if you do them” (Jn. 13:17).

Hymns for Foot Washing

Jesu, Jesu, fill us with your love

Hymnal 602

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

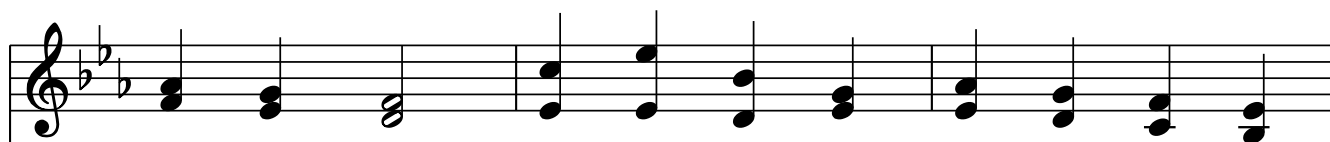
feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

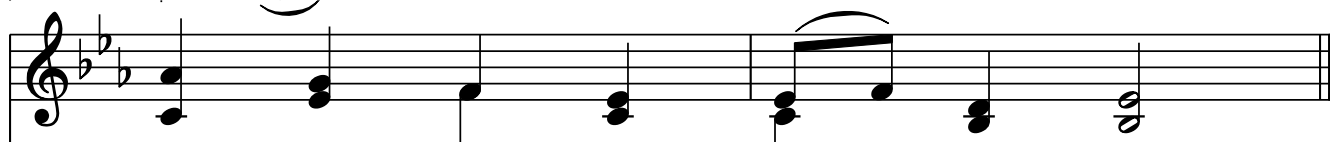
Servant Song



- 1., 6. Broth - er, sis - ter, let me serve you, let me be as
2. We are pil - grims on a jour - ney; we're to - geth - er
3. I will hold the Christ - light for you in the night - time
4. I will weep when you are weep - ing; when you laugh, I'll
5. When we sing to God in heav - en, we shall find such



Christ to you; pray that I may have the grace to
on this road. We are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and ag - o - ny.

WORDS: Richard Gillard (Matt. 20:26)

MUSIC: Richard Gillard

THE SERVANT SONG

87.87

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The Prayers of the People

Planning for Rites and Rituals, adapted

The congregation kneels or stands.

Leader: In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, Kyrie eleison.

Leader: For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others; let us pray.

People: Kyrie eleison.

Leader: For peace throughout the world, especially in Ukraine, Syria, Russia, Israel, Gaza, Sudan, the United States, and all places where the lust for power fosters tyranny, infighting, violence, and war; let us pray.

People: **Kyrie eleison.**

Leader: For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray.

People: **Kyrie eleison.**

Leader: For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace; let us pray.

People: **Kyrie eleison.**

Leader: For those who keep watch every night: who do not know tomorrow's meal or where they will rest protected and safe, for the fearful, and those suffering addictions of every kind, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray.

People: **Kyrie eleison.**

Leader: In thanksgiving for the practices of humility that open our eyes to where true power and authority is the source of life for all; let us pray.

People: **Kyrie eleison.**

Leader: In thanksgiving for this Eucharistic meal we will share, which gathers us into the company of all the beloved, uniting us with Jesus, whose Divine Presence we now share; let us pray.

People: **Kyrie eleison.**

Leader: In companionship with Peter, John, and all the apostles around Jesus' table that fateful evening, and with Mary Magdalene, Mary, the mother of James and Joseph, and all the apostles that journeyed with Jesus, let us continue our prayers:

For the holy Church of God, that it may be filled with truth and love, and be found turned toward you when you return. **Amen.**

For our Presiding Bishop, the Bishops of the Diocese of Virginia, all bishops, clergy, lay ministers, and for all God's people, that we grow in unity and strength of the divine love for us all. **Amen.**

For our thanksgivings, concerns, joys, and sorrows, we hold, we raise them to you in the silence that follows. (*Silence is held here.*)

Closing Collect (*Celebrant*)

Confession

Celebrant: Our Lord Jesus Christ says, "If you love me, you will keep my commandments"
(Jn. 14:15).

People: Unless I wash you, you have no share with me. (Jn. 13:8)

(*Silence is held*)

God eternal, giver of light and grace,
we have sinned against you and against our neighbor,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through intention, through accident.
We have wounded your love,
and marred your image in us.
We are sorry and repent of all our sins.
For the sake of your Son Jesus Christ, whose death freed us,
forgive us all that is past;
and lead us out from darkness,
to walk as your people and by your light. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Welcome and Announcements

Congregation may be seated.

The Holy Communion

Offertory Hymn

Thou, who at thy first Eucharist didst pray

Hymnal 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

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Several methods are available. See below:

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380

verse 3

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye Heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer A

Prayer Book Page 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

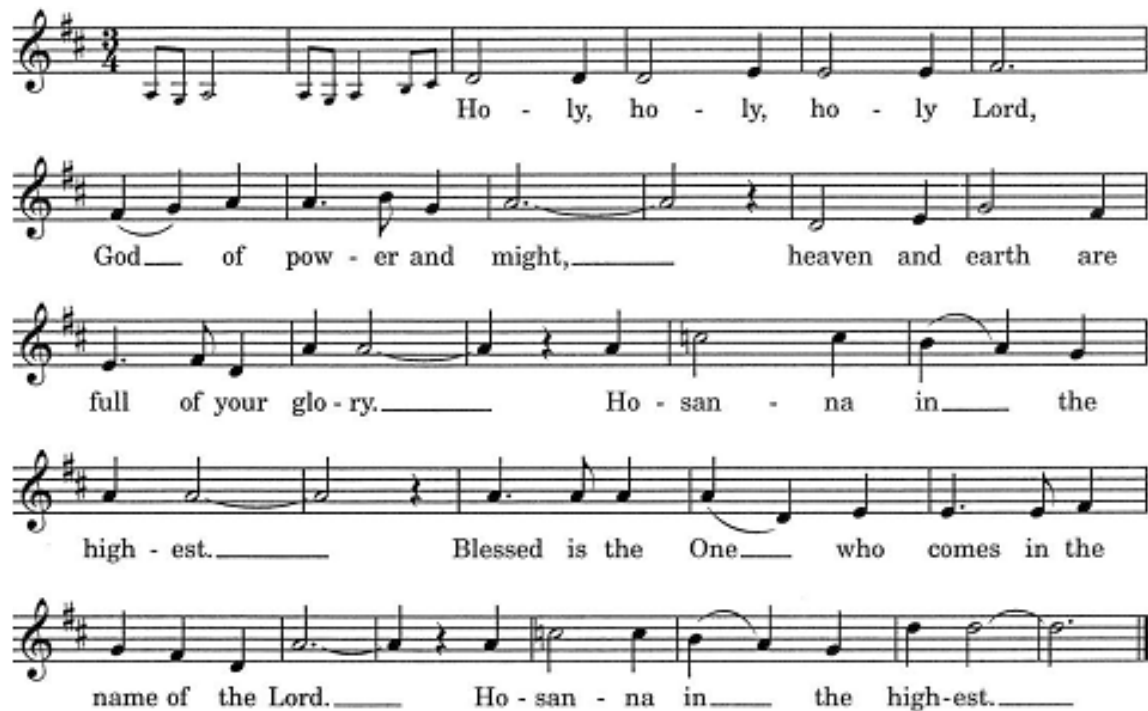
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... (*proper preface said*).

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Craig Phillips

Celebrant and People:



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread/Fraction

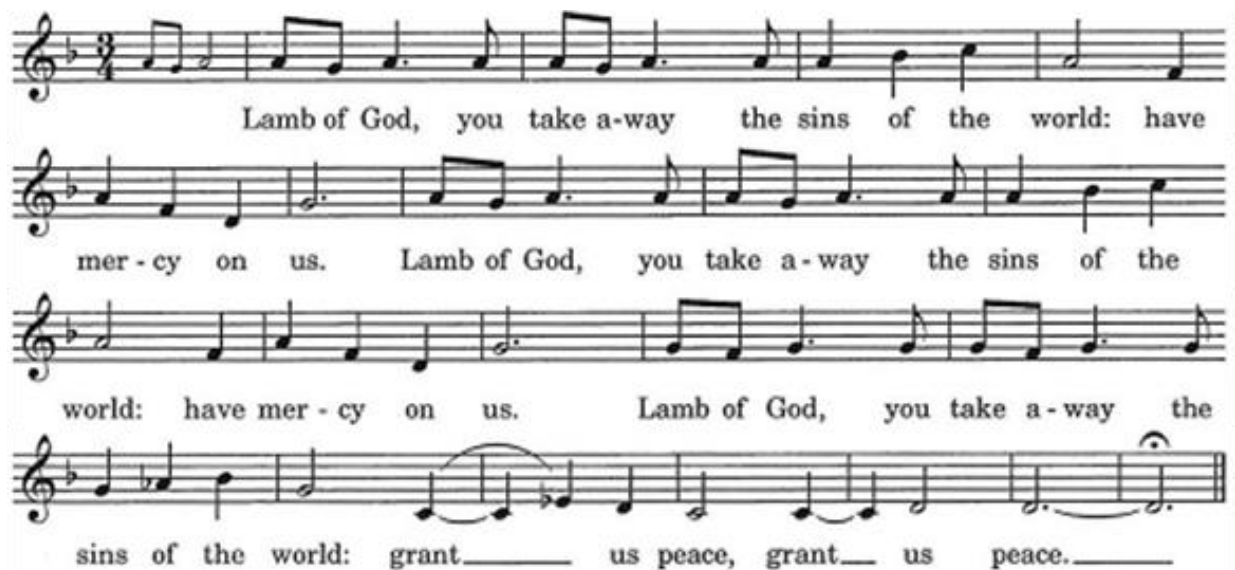
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

Fraction Anthem

Craig Phillips



Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table with reverence and in faith are welcome to receive Communion. If you prefer to receive a blessing or prayer in place of Communion, signal by crossing your arms across your chest. If you require a gluten free wafer, notify us when you come forward. If you want to know more about the connection between Communion and Baptism, please ask the clergy or lay leadership.

Communion Hymn

Eat this bread

Refrain G C Am D Bm Em Dsus D

Eat this bread, drink this cup, come to Christ and nev-er be hun - gry.

G D Em Bm C D G

Eat this bread, drink this cup, trust in Christ and you will not thirst.

The Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

The Stripping of the Altar

During the stripping of the altar, in silence, the congregation may remain in their places either kneeling or sitting. The stripping of the altar will end in silence and the lights will dim.

The congregation departs in silence. There is no dismissal; this worship continues tomorrow with Good Friday Solemn Collects and concludes with the celebration of Easter on Sunday morning.

Good Friday: Said Service at Noon in the Chapel, Worship Service at 7:00 PM in the Nave.

Holy Saturday Prayers at 10:00 AM, followed by decorating the nave for Easter.

Easter Sunday Service at 10:00 AM, with brass quartet; a festive fellowship follows the service.

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A special Thank You to the Altar Guild, Parish Life, the musicians, and the entire congregation for their love in word and action leading to and through this day leading us to the Day of Resurrection.

Prayers for Silent Reflection

You taught us, Lord, that the greatest love one can show is to lay down one's life for one's friends. But your love was greater still, because you laid down your life for your enemies. It was while we were still enemies that you reconciled us to yourself by your death. What other love has ever been, or could ever be, like yours? You suffered unjustly for the sake of the unjust. You died at the hands of sinners for the sake of the sinful. You became a slave to tyrants, to set the oppressed free. Amen. *Bernard of Clairvaux*



Good Jesus, my God and my all, be thou all to me, be thou all in me, that I may be all yours, and all your will mine. Take from me all which displeases you, or hinders your love in my, that I may deeply love you. Melt me with your love, that I may be all love, and with my whole being love you. Amen. *Adapted from E.B. Pusey*



Jesus who loved the Samaritan woman, outcast proclaimer of your name, let us love and support all those who proclaim your name to the gay and lesbian community.

Jesus who loved the lepers whom others called unclean, let us see the glory of creation everywhere, in everyone.

Jesus who loved the one condemned with him and promised him heaven by virtue of his faith, give us the faith to broaden our vision of the reign of God.

Jesus who loved the hemorrhaging woman, long ignored and thought to be intrinsically disordered, give us hearts large enough to embrace those whom the world calls bent.

Jesus who loved the tax collector the community feared, enable us to put down our fear of those who are different from ourselves.

Jesus who loved the Roman soldier, foreigner, and oppressor, help us to love those who make exiles of our gay and lesbian brothers and sisters.

Jesus who loves us in all our humanness, all our glories, enable us to love those whose glories we have failed to see.

"Prayer in Honor of Those Whom Jesus Loved" (a selection) by Joan Chittister



God, grant me the serenity to accept the things I cannot change, courage to change the things I can and wisdom to know the difference.

The Serenity Prayer

Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: **Allen; Ann; Annie & Richard; Bill & Cindy; Bob, Terry & Patrick; Brian & Eddie; Brian, Lisa & Family and Lunsford Middle School; Caitlin, Kyle and Children; Camille; Carolyn; Carrie; Catherine, Anne & Family; Charlotte & Family; Clara & Clyde; Cora's Family & Friends; Dennis; Dinah & Bob; Donna; Ellen; Fred & Hillary; George & Joanne; Ginger & her Mother; Hazel, Family & Medical Team; Hesham (Sam) & Family; Jack & Family; Jane & Elizabeth; Janie, Bill & Family; Jim; John; Joshua; Kay & Family; Laura & Bob; Baby Luke and Family; Maddi & Family; Maggie; Mary; Noah's Family; Oliver's Family & Friends; Pam; Pam; Patty, Mark & Brian; Rachel & TJ; Rhonda; Roy & Mickey; Steve, Miranda & Family; and Susan & Family.**

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again. kids and families who attended the Covenant Presbyterian school

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for **Grace Alexandria and St. Luke's Wellington, Alexandria**. We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector
Parish Administrator
Children, Youth and Family Minister
Minister of Music
Principal Musician
Bookkeeper

The Rev. Dina Widlake
Karen Knox
Dana Hale
Cathy Lard
Ji-Yoon "Jiji" Park
Di Hannum

clergy@epiphanyec.org
churchoffice@epiphanyec.org
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music@epiphanyec.org
jijipark222@gmail.com
bookkeeper@epiphanyec.org

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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