

Day of Pentecost
Whitsunday
Holy Eucharist, Rite II, Year B

May 19, 2024
10:00 a.m.

THE HOLY EUCHARIST

Prelude

Jiji Park

Processional Hymn

Hail thee, festival day
verses 1 and 2

Hymnal 225

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Salutation

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 2:1-21

The congregation sits.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and

a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37

Jerome Webster Meachen
(b. 1930)



²⁵ O Lord, how manifold are your | works! *
in wisdom you have made them all;
the earth is full of your | creatures.

²⁶ Yonder is the great and wide sea
with its living things too many to | number, *
creatures both small and | great.

²⁷ There move the ships,
and there is that Le | viathan, *
which you have made for the | sport of it.

²⁸ All of them look to | you *
to give them their food in due | season.

²⁹ You give it to them; they | gather it; *
you open your hand, and they are filled with good | things.

³⁰ You hide your face, and they are | terrified; *
you take away their breath,
and they die and return to their | dust.

³¹ You send forth your Spirit, and they are cre | ated; *
and so you renew the face of the | earth.

³² May the glory of the Lord endure for | ever; *
may the Lord rejoice in all his | works.

³³ He looks at the earth and it | trembles; *
he touches the mountains and they | smoke.

³⁴ I will sing to the Lord as long as I | live; *
I will praise my God while I have my | being.

³⁵ May these words of mine | please him; *
I will rejoice in the | Lord.

³⁷ Bless the Lord, O my | soul. *
Halle | lujah!

The Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand when those on the altar stand.

Sequence Hymn

Come down, o love divine

Hymnal 516

The Gospel

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes,

he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Dina E. Widlake

A brief silence follows the sermon.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please stand as able.

Response: God of grace, hear our prayer.

Closing Collect (*Celebrant*)

The Peace

Welcome and Announcements

Congregation may be seated.

The Holy Communion

Offertory Hymn

Praise the Spirit in creation
verses 1, 2 and 5

Hymnal 507

We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380, verse 3

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye Heavenly host;
Praise Father, Son and Holy Ghost.**

Eucharistic Prayer A

Prayer Book Page 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... (*proper preface said*).

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Celebrant continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread/Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

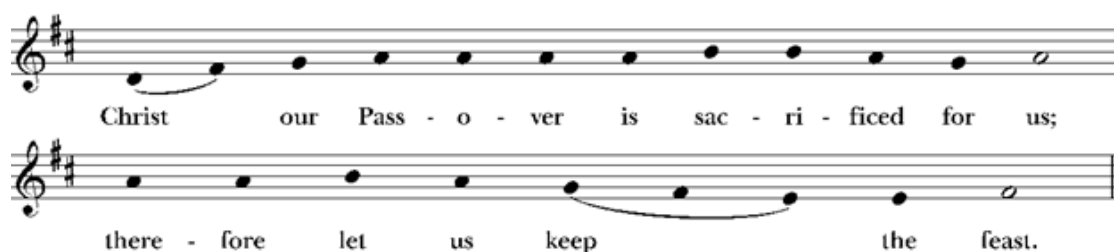
Fraction Anthem

Hymnal S154

All:



Cantor:



All:



The Invitation

Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

If you prefer to receive a blessing, signal by crossing your arms across your chest. If you require a gluten free wafer, indicate that when you come forward. If you want to know more about the connection between Communion and Baptism, we welcome your questions!

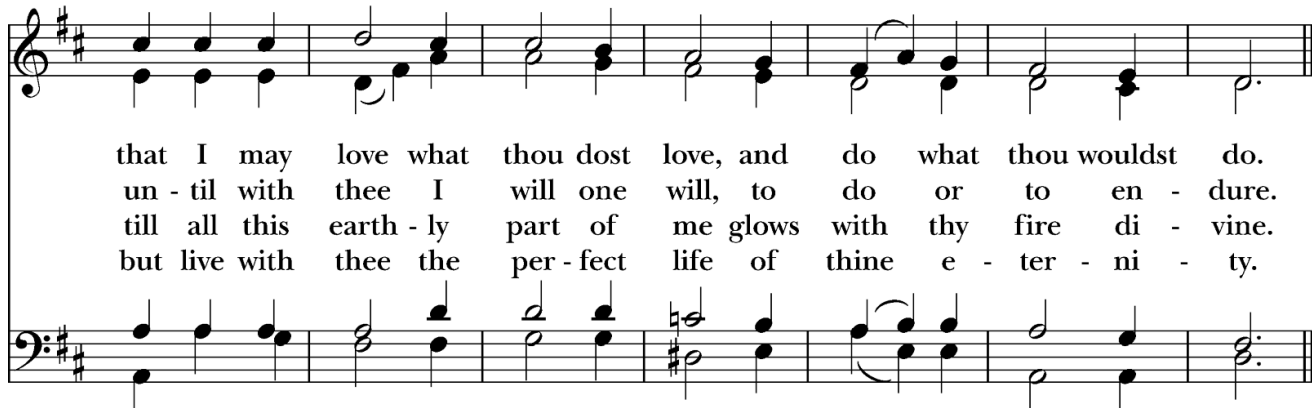
Communion Hymn

Breathe on me, breath of God


Hymnal 508



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.



1. Ho - ly Spir - it, Truth di - vine, dawn up - on this
 2. Ho - ly Spir - it, Love di - vine, glow with - in this
 3. Ho - ly Spir - it, Power di - vine, fill and nerve this
 4. Ho - ly Spir - it, Right di - vine, King with - in my

4



soul of mine; Word of God and
 heart of mine; kin - dle ev - ery
 will of mine; grant that I may
 con - science reign; be my Lord, and

6



in - ward light, wake my spir - it, clear my sight.
 high de - sire; per - ish self in thy pure fire.
 strong - ly live, brave - ly bear, and no - bly strive.
 I shall be firm - ly bound, for - ev - er free.

United Methodist Hymnal 465

WORDS: Samuel Longfellow, 1864

MUSIC (CANTERBURY 77.77): Adapt. from Orlando Gibbons, 1623

The Postcommunion Prayer

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

Sweet, sweet Spirit

LEVAS 120

- 1 There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been
revived
when we shall leave this place.*

- 2 There are blessings you cannot receive
Till you know Him in His fullness, and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way."

Refrain

The Dismissal

Response: Thanks be to God. Alleluia! Alleluia!

Postlude

Jiji Park

Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

- 9:15 AM Sunday Sing for Youth and Adults (Room 120)
- 10:00 AM Sunday Worship with Holy Eucharist (Nave and Online)
- 10:00 AM Sunday School (children's formation), *Check the board in the Narthex*
- 11:15 AM Joyful Noise Children's Choir (Room 120)
- 11:15 AM Pentecost Fellowship (Narthex)

THIS WEEK AT EPIPHANY

- May 20 and everyday Count Your Blessings
- May 20 Vestry Meeting, 7:00 PM (Room 146 and Zoom)
- May 21 Food Pantry Distribution, 4:00 PM (at Community of Faith)
- May 22 Choir Rehearsal, 7:30 PM (Nave)
- May 23 Preschool Graduation!

LOOKING AHEAD

- May 26 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)
- May 26 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)
- May 26 Sunday School (children's formation), 10:00 AM
- May 26 Joyful Noise Children's Choir, 11:15 AM (Room 120)
- May 26 Sunday Circle (youth formation), 11:15 AM (Room 130)

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Allen; Amy; Ann; Richard, Lynn & Annie; Bill & Cindy; Brian & Eddie; Camille; Carolyn; Carrie; Catherine, Anne & Family; Charlotte & Family; Baby Chaz, Jasmine & Cobe; Clara & Clyde; David; Dinah & Bob; Donna; Ellen; Fred & Hillary; George & Joanne; Hazel & Family; Hesham (Sam) & Family; Jack & Chris; Jack & Family; Jane & Elizabeth; Janie, Bill & Family; Jim; Jonah, Kristina & Adam; Johanna; John; John & Family; Joshua; Kay & Family; Laura & Bob; Maddi & Family; Maggie; Mary; Mike & Family; Pam; Patty, Mark & Brian; Rachel & TJ; Rhonda; Roy & Mickey; Steve, Miranda & Family; Tim's Family; and Vanessa Joy, Kyle & Children.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

*As part of the Virginia Diocesan Cycle of Prayer, this week we pray for **St. James's, Richmond; St. John's, Centreville; St. Peter's, Arlington and St. Stephen's, Richmond**. We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homeless and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.*

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector
Interim Parish Administrator
Children, Youth and Family Minister
Minister of Music
Principal Musician
Bookkeeper

The Rev. Dina Widlake
Karen Knox
Dana Hale
Cathy Lard
Ji-Yoon "Jiji" Park
Di Hannum

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Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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