



Epiphany

EPISCOPAL  **CHURCH**
God Loves You. No Exceptions.



THE SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST, RITE II

March 24, 2024

10:00 a.m.



LITURGY OF THE PALMS

All are invited to receive palms and gather in the Narthex.

Prayer Book Page 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Palms

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Prayer Book Page 271

The congregation is invited to lift their palms high.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is the one who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Waiving the palms, taking noisemakers, all are invited to join in processional singing and following the cross into the worship space.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE HOLY EUCHARIST

The Word of God

Salutation

Remain standing as able.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord

People: Thanks be to God.

An Invitation

The Reverend Dina E. Widlake



1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

THE PASSION ACCORDING TO MARK: 14:1-15:47

The customary responses before and after the Gospel are omitted. | The congregation will sit for the first part of the Passion. | The congregation stands when Jesus is handed over for crucifixion.

Narrator	It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,
Chief Priests & Scribes	“Not during the festival, or there may be a riot among the people.”
Narrator	While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,
Dinner Guests	“Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”
Narrator	And they scolded her. But Jesus said,
Jesus	“Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”
Narrator	Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

	On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,
The Disciples	“Where do you want us to go and make the preparations for you to eat the Passover?”
Narrator	So he sent two of his disciples, saying to them,
Jesus	“Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”
Narrator	<p>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.</p> <p>When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,</p>
Jesus	“Truly I tell you, one of you will betray me, one who is eating with me.”
Narrator	They began to be distressed and to say to him one after another,
The Disciples	“Surely, not I?”
Narrator	He said to them,
Jesus	“It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”
Narrator	While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus	“Take; this is my body.”
Narrator	Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
Jesus	“This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”
Narrator	When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,
Jesus	“You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”
Narrator	Peter said to him,
Peter	“Even though all become deserters, I will not.”
Narrator	Jesus said to him,
Jesus	“Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”
Narrator	But he said vehemently,
Peter	“Even though I must die with you, I will not deny you.”
Narrator	And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,
Jesus	“Sit here while I pray.”
Narrator	He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,
Jesus	“I am deeply grieved, even to death; remain here, and keep awake.”

Narrator	And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,
Jesus	“Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”
Narrator	He came and found them sleeping; and he said to Peter,
Peter	“Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”
Narrator	And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,
Jesus	“Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”
Narrator	Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,
Judas	“The one I will kiss is the man; arrest him and lead him away under guard.”
Narrator	So when he came, he went up to him at once and said,
Judas	“Rabbi!”
Narrator	and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus	<p>“Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”</p>
Narrator	<p>All of them deserted him and fled.</p> <p>A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.</p> <p>They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,</p>
Chief Priests and Council	<p>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”</p>
Narrator	<p>But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,</p>
High Priest	<p>“Have you no answer? What is it that they testify against you?”</p>
Narrator	<p>But he was silent and did not answer. Again the high priest asked him,</p>
High Priest	<p>“Are you the Messiah, the Son of the Blessed One?”</p>
Narrator	<p>Jesus said,</p>

Jesus	“I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”
Narrator	Then the high priest tore his clothes and said,
High Priest	“Why do we still need witnesses? You have heard his blasphemy! What is your decision?”
Narrator	<p>All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.</p> <p>While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,</p>
Servant Girl	“You also were with Jesus, the man from Nazareth.”
Narrator	But he denied it, saying,
Peter	“I do not know or understand what you are talking about.”
Narrator	And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,
Servant Girl	“This man is one of them.”
Narrator	But again he denied it. Then after a little while the bystanders again said to Peter,
Bystanders	“Certainly you are one of them; for you are a Galilean.”
Narrator	But he began to curse, and he swore an oath,
Peter	“I do not know this man you are talking about.”
Narrator	At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the

	<p>cock crows twice, you will deny me three times.” And he broke down and wept.</p> <p>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,</p>
Pilate	“Are you the King of the Jews?”
Narrator	He answered him,
Jesus	“You say so.”
Narrator	Then the chief priests accused him of many things. Pilate asked him again,
Pilate	“Have you no answer? See how many charges they bring against you.”
Narrator	<p>But Jesus made no further reply, so that Pilate was amazed.</p> <p>Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,</p>
Pilate	“Do you want me to release for you the King of the Jews?”
Narrator	For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
Pilate	“Then what do you wish me to do with the man you call the King of the Jews?”
Narrator	They shouted back,

CONGREGATION	“Crucify him!”
Narrator	Pilate asked them,
Pilate	“Why, what evil has he done?”
Narrator	But they shouted all the more,
CONGREGATION	“Crucify him!”
Narrator	<p>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.</p> <p>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,</p>
Soldiers	“Hail, King of the Jews!”
Narrator	<p>They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.</p> <p>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).</p>
Congregation Stands	
Narrator	<p>And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King</p>

	of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Passersby	“Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”
Narrator	In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,
Chief Priests & Scribes	“He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”
Narrator	Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice,
Jesus	“Eloi, Eloi, lema sabachthani?”
Narrator	which means, “My God, my God, why have you forsaken me?”
Narrator	When some of the bystanders heard it, they said,
Bystanders	“Listen, he is calling for Elijah.”
Narrator	And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
Bystander	“Wait, let us see whether Elijah will come to take him down.”
Narrator	Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,
<i>Here a silence is kept</i>	

Centurion	“Truly this man was God’s Son!”
Narrator	<p>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.</p> <p>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.</p>
Narrator	When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.
Narrator	<p>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock.</p> <p>He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.</p>

Here silence is kept at the end of narrative, before the last verse of the hymn is sung.

Hymn

When I survey the wondrous cross
(verse 4)

Hymnal # 474

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

The Prayers of the People

The congregation kneels or stands.

Enter our hearts this day and every day, O Christ,
and lead us on this walk of love, O Lord.

Lead each member of your church in humility as we walk together. Guide our bishops and priests and deacons so that your glory may be revealed through them in your word and sacraments.

Lead us on this walk of love, O Lord.

Lead the authorities of every country in the way of justice for all their citizens and peace between neighbors and nations.

Lead us on this walk of love, O Lord.

Lead each of us to reach out our hands and hearts in love where there is suffering and anxiety, sickness and grief.

Lead us on this walk of love, O Lord.

Lead us to lead lives that please you as we walk this earth so that with those who have died we may join you in our eternal home.

Lead us on this walk of love, O Lord.

The Peace

God receives, pardons, and loves us; God created us as a Beloved Community; let us forgive each other in love and share the peace of Christ with one another.

Welcome and Announcements

Congregation may be seated.

We are deeply grateful for your generosity. Several methods to give are available to you.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check:

Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The Holy Communion

Offertory Anthem

Christ of the sad face

words by S. E. Murray
music by R. Klusmeier

*Christ of the sad face, Christ who will weep tears for the city, tears for the earth, how can you
love us, feeling our hate, stoning the prophets, scheming your death?*

*Torture and terror darken the light, justice imprisoned struggles to plead, older the world is,
yet little wise, deaf to your story, blind to your lead.*

*Christ who would mother, feathers outspread, all of God's people under your wing, over and
over speaking your love – let your compassion now in us sing.*

*Peace is your longing, peace be our way, peace is your greeting, peace be our word, peace for
the children, peace without tears, peace of the spirit centered in God.*

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380

verse 3

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye Heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer A

Prayer Book Page 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... (*proper preface said*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Craig Phillips

Celebrant and People:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread/Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

Fraction Anthem

Craig Phillips



Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table with reverence and in faith are welcome to receive Communion. If you prefer to receive a blessing or prayer in place of Communion, signal by crossing your arms across your chest. If you require a gluten free wafer, notify us when you come forward. If you want to know more about the connection between Communion and Baptism, please ask the clergy or lay leadership.

Communion Hymns

Cross of Jesus, cross of sorrow

Hymnal 160

My song is love unknown

Hymnal 458

The Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

O sacred head, sore wounded

Hymnal 168

Postlude

Jiji Park

The Dismissal

People: Thanks be to God.



A Special Thank You to the **Passion readers:** Dick Jackson, Linda Irwin, and Dana Hale.

And to our **Choir and Congregation**



The flowers in the Nave this morning are given to the glory of God by Suzanne and Dick Fichter in memory of Suzanne's mother, Marjorie Bell.

EASTER FLOWER AND MUSIC DEDICATIONS

Help us celebrate Easter with a donation for flowers and music
in honor of...in thanksgiving for...in memory of...

Look for the special Flower and Music envelopes on the front table of the Narthex
and in the back of the Nave. Suggested donation is \$25. Please place your
donation inside this special envelope and drop this in the offering plate.

Or, use the QR code.



TODAY IS THE LAST DAY!

If you have any questions, please reach out to churchoffice@epiphanyec.org
or call the parish office at 703-466-5200.



THE FLOWERING OF THE CROSS

Our Easter Sunday Tradition

Bring along your favorite flowers or greenery next Sunday, March 31st to help symbolize the joyful celebration of the resurrection.

HOLY WEEK AT EPIPHANY

 <p>MAUNDY <i>Thursday</i></p>	<p>Maundy Thursday, March 28th, 7 PM Holy Eucharist Rite II with Foot Washing and Stripping of the Altar (Nave)</p>	
 <p>GOOD FRIDAY</p>	<p>Good Friday Services, March 29th Said Service at 12pm in the Chapel Worship Service with music in the Nave at 7 PM</p>	
	<p>Holy Saturday Service March 30Th Said service at 10am in the Nave Followed by decorating the nave for Easter Sunday</p>	
 <p><i>Christ has Risen!</i></p>	<p>EASTER Service March 31st At 10 AM in the Nave <i>with brass quartet, flowering of the cross before, and Easter Egg Hunt afterward</i></p>	

Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

9:15 AM Sunday Sing for Youth and Adults (Room 120)

10:00 AM Sunday Worship with Holy Eucharist (Nave and Online)

Liturgy of the Palms begins outdoors

11:00 AM Fellowship Hour (Narthex)

THIS WEEK AT EPIPHANY

Mar 28 Maundy Thursday Service with Foot Washing and Stripping of the Altar
7:00 PM in the Nave

Mar 29 Good Friday Services, Said Service at Noon in Chapel and
Worship Service with music at 7:00 PM in the Nave

Mar 30 Holy Saturday Service 10:00 AM in the Nave

Mar 31 Easter Sunday Service 10:00 AM in the Nave

Mar 31 Easter Egg Hunt 11:00 AM meet in Narthex after worship

LOOKING AHEAD

Apr 1 Easter Monday, Church Office Closed

Apr 2 Easter Tuesday, Church Office Closed

See the eNews for the most up-to-date information about the Life of Epiphany.

Not on our list? Go to <https://EpiphanyEC.org> and sign-up today!

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: **Allen; Ann; Annie & Richard; Bill & Cindy; Bob, Terry**

& Patrick; Brian, Lisa & Family and Lunsford Middle School; Caitlin, Kyle and Children; Camille; Carolyn; Carrie; Catherine, Anne & Family; Charlotte & Family; Clara & Clyde; Cora and her Family & Friends; Dennis; Dinah & Bob; Donna; Ellen; Fred & Hillary; George & Joanne; Ginger & her Mother; Hazel, Family & Medical Team; Hesham (Sam) & Family; Jack; Jane & Elizabeth; Janie, Bill & Family; Jim; John; Joshua; Kay & Family; Laura & Bob; Baby Luke and Family; Maddi & Family; Maggie; Mary; Noah's Family; Oliver's Family & Friends; Pam; Pam; Patty, Mark & Brian; Rachel & TJ; Rhonda; Roy & Mickey; Steve, Miranda & Family; and Susan & Family.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for **Grace Alexandria and St. Luke's Wellington, Alexandria**. We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector
Interim Parish Administrator
Children, Youth and Family Minister
Minister of Music
Principal Musician
Bookkeeper

The Rev. Dina Widlake
Karen Knox
Dana Hale
Cathy Lard
Ji-Yoon "Jiji" Park
Di Hannum

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Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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