



Fifth Sunday of Easter Holy Eucharist and Holy Baptism, Rite II, Year B

> April 28, 2024 10:00 a.m.

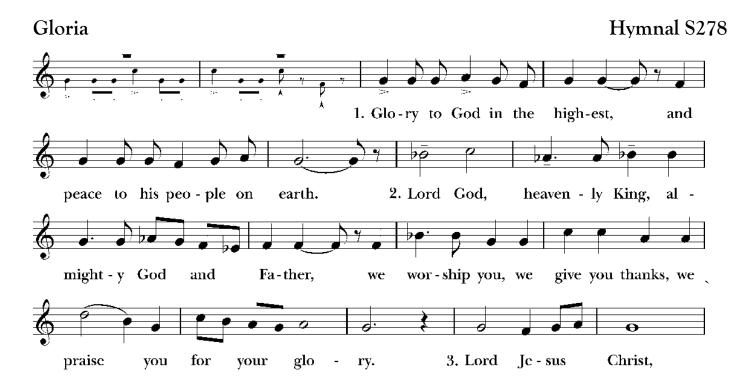
THE HOLY EUCHARIST

Prelude		Jiji Park
Processional Hymn	We know that Christ is raised	Hymnal 296
	The Word of God	

Opening Acclamation

Please remain standing.

•	Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.
	There is one Body and one Spirit; There is one hope in God's call to us;
	One Lord, one Faith, one Baptism; One God and Father of all.



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Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Salutation

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray.

Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Acts 8:26-40

The congregation sits.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

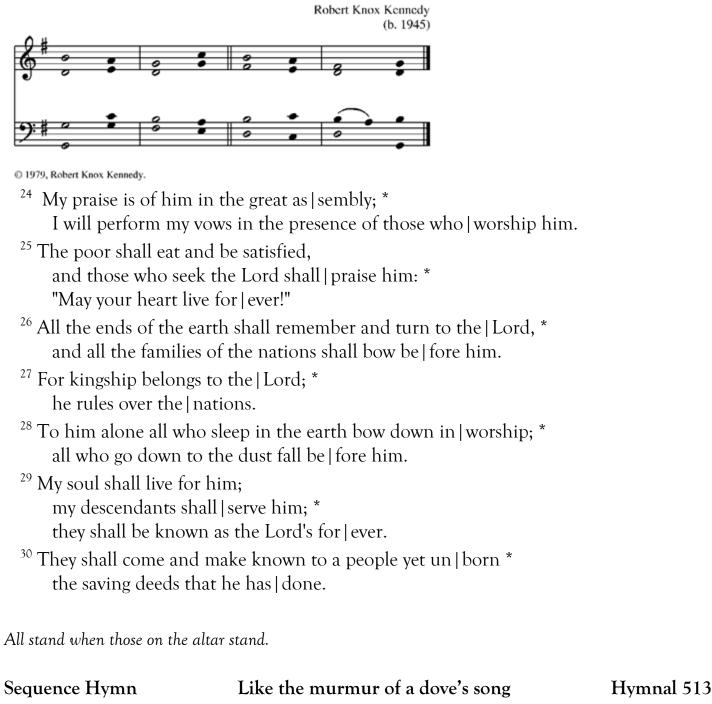
"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 22:24-30



Please remain standing until invited to sit.

The Gospel

People:The Holy Gospel of our Lord Jesus Christ according to John.Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

	The Gospel of the Lord.	
People:	Praise to you, Lord Christ.	

The Sermon

The Reverend Lisa Bornt

A brief silence follows the sermon.

The Order for Holy Baptism

Francesca Mae Whittet

Godparents: Leanne Allan, Robin Clarke, Jack Clarke, Tommy Clarke

Presentation and Examination of the Candidate

The congregation sits.	
Celebrant:	The Candidate for Holy Baptism will now be
	presented.
Parents and Godparents:	I present Francesca Mae to receive the Sacrament of
	Baptism.
Celebrant:	Will you be responsible for seeing that the child you
	present is brought up in the Christian faith and life?
Parents and Godparents:	I will, with God's help.

John 15:1-8

Celebrant:	Will you by your prayers and witness help this child to
	grow into the full stature of Christ?
Parents and Godparents:	I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children

- *Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer: I renounce them.
- *Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer: I renounce them.
- *Question:* Do you renounce all sinful desires that draw you from the love of God?
- Answer: I renounce them.
- Question: Do you turn to Jesus Christ and accept him as your Savior?
- Answer: I do.
- *Question:* Do you put your whole trust in his grace and love?
- Answer: I do.
- *Question:* Do you promise to follow and obey him as your Lord?
- Answer: I do.

The Celebrant addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to this child in her life in Christ?

People: We will.

Celebrant: Let us join with those who are committing her to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Please stand as you are able.

Celebrant: People:	Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.
Celebrant:	Do you believe in Jesus Christ, the Son of God?
People:	I believe in Jesus Christ, his only Son, our Lord.
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again to judge the living and the dead.
Celebrant: People:	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant:	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People:	I will, with God's help.
Celebrant:	Will you persevere in resisting evil, and, whenever you fall into sin,
People:	repent and return to the Lord? I will, with God's help.
Celebrant:	Will you proclaim by word and example the Good News of God in Christ?
People:	I will, with God's help.

Celebra	<i>nt:</i> Will you seek and serve Christ in all persons, loving your neighbor as yourself?	
People	: I will, with God's help.	
Celebra	<i>nt:</i> Will you strive for justice and peace among all people, and respect the dignity of every human being?	
People	: I will, with God's help.	
Prayers for the Candidate <i>Please remain standing.</i>		
Celebra	<i>nt:</i> Let us now pray for this person who is to receive the Sacrament of new birth.	
Leader: People		

The Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Please remain standing.

The Lord be with you. And also with you.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Please remain standing.

Francesca Mae, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Francesca Mae, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Welcome and Announcements

Congregation may be seated.

The Holy Communion



Offertory



We are deeply grateful for your generosity in giving. Please consider giving. <u>Give by Text:</u> Text EEC to 73256 or use the QR Code:

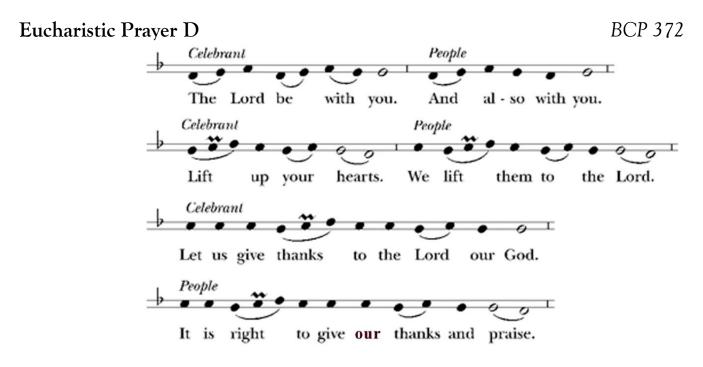


<u>Give Online: EpiphanyEC.org/give</u> <u>Mail a check</u>: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

nn Doxology Tune: Lasst uns erfreuern, Hymnal 400 verse 3 of Hymn 380 Praise God from whom all blessings flow; Praise Him, all creatures here below; alleluia, alleluia! Praise Him above ye Heavenly host; Praise Father, Son and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia!



Setting: Copyright © Church Publishing Inc.

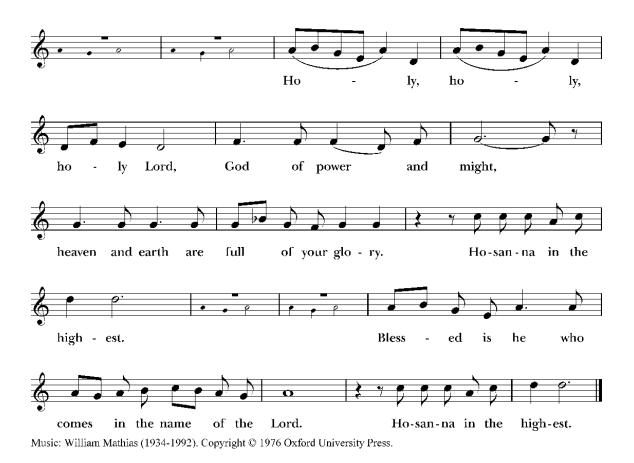
Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S128

Celebrant and People



The people remain standing or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

Celebrant continues

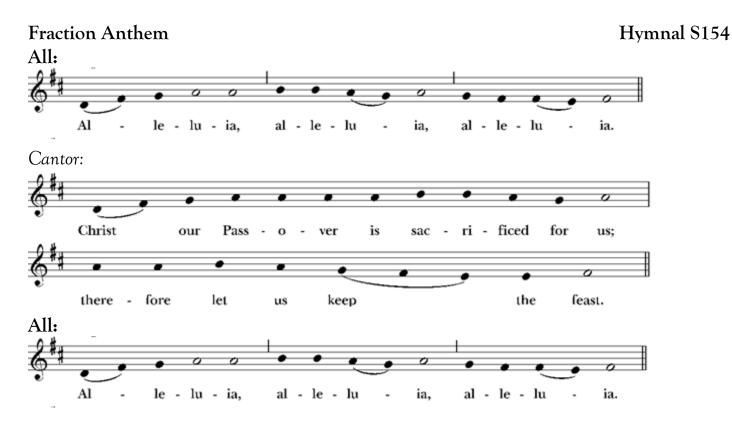
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Invitation

Celebrant:	The gifts of God;
People:	We are the people of God;
Celebrant:	Behold who you are, become what you receive. Amen.

Those drawn to the Lord's Table are welcome to receive Communion. If you prefer to receive a blessing, signal by crossing your arms across your chest. If you require a gluten free wafer, indicate that when you come forward. If you want to know more about the connection between Communion and Baptism, we welcome your questions!

Communion Hymns

Come my way

Hymnal 487

God is Love

Hymnal 577

The Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

God is love, let heaven adore him verses 1 and 2

Hymnal 379

The Dismissal

Response: Thanks be to God. Alleluia! Alleluia!

Postlude

Jiji Park

Life of Epiphany

To find out more, go to https://EpiphanyEC.org

TODAY AT EPIPHANY

9:15 AM Sunday Sing for Youth and Adults (Room 120)
10:00 AM Sunday Worship with Holy Eucharist (Nave and Online)
10:00 AM Sunday School (children's formation), *Check the board in the Narthex*11:15 AM Joyful Noise Children's Choir (Room 120)
11:15 AM Sunday Circle (youth formation) (Room 130)

THIS WEEK AT EPIPHANY

Apr 29 and every day Give Someone a Compliment Apr 29 through May 1 Rev. Dina at Clergy Conference Apr 30 Food Pantry Distribution, 4:00 PM (at Community of Faith) May 1 Choir Rehearsal, 7:30 PM (Nave)

LOOKING AHEAD

May 5 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

May 5 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

May 5 Sunday School (children's formation), 10:00 AM

May 5 Joyful Noise Children's Choir, 11:15 AM (Room 120)

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, <u>clergy@EpiphanyEC.org</u>



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Alexa; Allen; Ann; Annie & Richard; Bill & Cindy; Brian

& Eddie; Brian, Lisa & Family and Lunsford Middle School; Camille; Carolyn; Carrie; Catherine, Anne & Family; Charlotte & Family; Clara & Clyde; Cora's Family & Friends; David; Dennis; Dinah & Bob; Donna; Ellen; Fred & Hillary; George & Joanne; Hazel & Family; Hesham (Sam) & Family; Jack & Chris; Jack & Family; Jane & Elizabeth; Janie, Bill & Family; Jim; John; John & Family; Joshua; Kay & Family; Laura & Bob; Maddi & Family; Maggie; Mary; Mike & Family; Molly; Pam; Pam; Patty, Mark & Brian; Rachel & TJ; Rhonda; Roy & Mickey; Steve, Miranda & Family; Susan & Family; Tim's Family and Vanessa Joy, Kyle and Children.

Names remain on the prayer list for 6 weeks. Please contact <u>prayers@EpiphanyEC.org</u> if they can be removed sooner or if they need to be added again.

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for Emmanuel (Beckford Parish), Woodstock; Grace & Holy Trinity, Richmond; Immanuel on the Hill, Alexandria; and St. Andrew's (Beckford Parish), Mt. Jackson. We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homeless and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector Interim Parish Administrator Children, Youth and Family Minister Minister of Music Principal Musician Bookkeeper The Rev. Dina Widlake Karen Knox Dana Hale Cathy Lard Ji-Yoon "Jiji" Park Di Hannum clergy@epiphanyec.org churchoffice@epiphanyec.org family@epiphanyec.org music@epiphanyec.org jijipark222@gmail.com bookkeeper@epiphanyec.org

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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