



Epiphany EPISCOPAL CHURCH
God Loves You. No Exceptions.



Seventh Sunday of Easter
Holy Eucharist, Rite II, Year B

May 12, 2024

10:00 a.m.

THE HOLY EUCHARIST

Prelude

Jiji Park

Processional Hymn

Crown him with many crowns
verses 1,3,5

Hymnal 494

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Alleluia. Christ is risen.

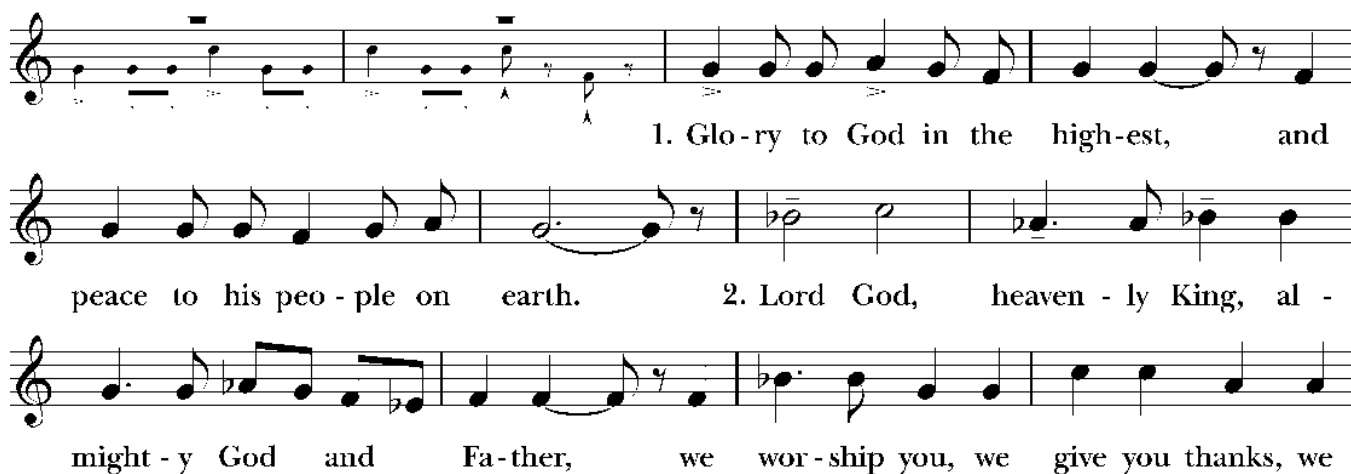
People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Salutation

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson

Acts 1:15-17, 21-26

The congregation sits.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

Robert Knox Kennedy
(b. 1945)



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- ¹ Happy are they who have not walked in the counsel of the |wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the |scornful!
- ² Their delight is in the law of the | Lord, *
and they meditate on his law day and | night.
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not | wither; *
everything they do shall | prosper.
- ⁴ It is not so with the |wicked; *
they are like chaff which the wind blows a | way.
- ⁵ Therefore the wicked shall not stand upright when judgment | comes, *
nor the sinner in the council of the | righteous.
- ⁶ For the Lord knows the way of the | righteous, *
but the way of the wicked is | doomed.

The Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand when those on the altar stand.

Sequence Hymn

Eternal light, shine in my heart

Hymnal 465

Please remain standing until invited to sit.

The Gospel

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Dina E. Widlake

A brief silence follows the sermon.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please stand as able.

Response: God of grace, **hear our prayer.**

Closing Collect (*Celebrant*)

The Peace

Welcome and Announcements

Congregation may be seated.

The Holy Communion

Offertory

Hail, thou once despised Jesus

Hymnal 495

We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Tune: Lasst uns erfreuern, Hymnal 400

verse 3 of Hymn 380

**Praise God from whom all blessings flow;
Praise Him, all creatures here below; alleluia, alleluia!**

Praise Him above ye Heavenly host;
 Praise Father, Son and Holy Ghost.
 Alleluia, alleluia, alleluia, alleluia, alleluia!

Eucharistic Prayer D

BCP 372

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And al - so with you.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Celebrant* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give **our** thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Hymnal S128

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people remain standing or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to

prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the

saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

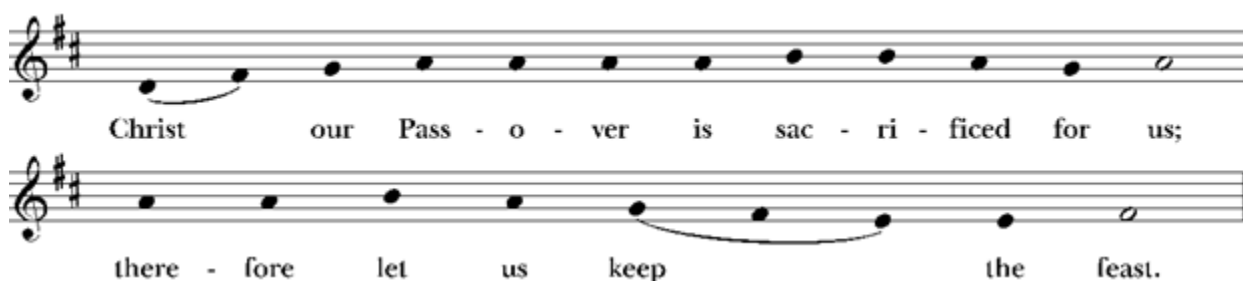
Fraction Anthem

Hymnal S154

All:



Cantor:



All:



The Invitation

Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table are welcome to receive Communion. If you prefer to receive a blessing, signal by crossing your arms across your chest. If you require a gluten free wafer, indicate that when you come forward. If you want to know more about the connection between Communion and Baptism, we welcome your questions!

Communion Hymns

Humbly I adore thee

Hymnal 314

Draw nigh and take

Hymnal 328

The Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

Alleluia, sing to Jesus
verses 1,2,4

Hymnal 460

The Dismissal

Response: Thanks be to God. Alleluia! Alleluia!

Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

9:15 AM Sunday Sing for Youth and Adults (Room 120)

10:00 AM Sunday Worship with Holy Eucharist (Nave and Online)

10:00 AM Sunday School (children's formation), *Check the board in the Narthex*

11:00 AM Food for Thought Fast Pack (Narthex)

11:15 AM Joyful Noise Children's Choir (Room 120)

11:15 AM Sunday Circle (youth formation) (Room 130)

THIS WEEK AT EPIPHANY

May 13 and every day practice a Random Act of Kindness

May 14 Outreach Ministry Meeting, 7:00 Pm (Zoom)

May 15 Choir Rehearsal, 7:30 PM (Nave)

LOOKING AHEAD

May 19 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

May 19 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

May 19 Pentecost Fellowship, 11:00 AM

May 19 Sunday School (children's formation), 10:00 AM

May 19 Joyful Noise Children's Choir, 11:15 AM (Room 120)

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Alexa; Allen; Ann; Annie & Richard; Bill & Cindy; Brian

& Eddie; Camille; Carolyn; Carrie; Catherine, Anne & Family; Charlotte & Family; Baby Chaz, Jasmine & Cobe; Clara & Clyde; David; Deb & Gail; Dinah & Bob; Donna; Ellen; Fred & Hillary; George & Joanne; Hazel & Family; Hesham (Sam) & Family; Jack & Chris; Jack & Family; Jane & Elizabeth; Janie, Bill & Family; Jim; Johanna; John; John & Family; Joshua; Kay & Family; Laura & Bob; Maddi & Family; Maggie; Mary; Mike & Family; Pam; Patty, Mark & Brian; Rachel & TJ; Rhonda; Roy & Mickey; Steve, Miranda & Family; Susan & Family; Tim's Family; and Vanessa Joy, Kyle and Children.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for ***Holy Comforter, Vienna; St. Mary's, Goochland; and St. Peter's, Port Royal.*** We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector
Interim Parish Administrator
Children, Youth and Family Minister
Minister of Music
Principal Musician
Bookkeeper

The Rev. Dina Widlake
Karen Knox
Dana Hale
Cathy Lard
Ji-Yoon "Jiji" Park
Di Hannum

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Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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