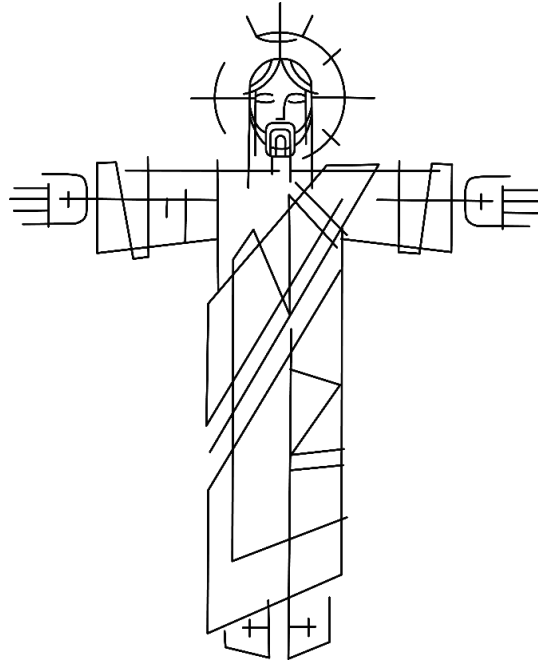




Epiphany **EPISCOPAL**  **CHURCH**
God Loves You. No Exceptions.



LAST SUNDAY AFTER PENTECOST
REIGN OF CHRIST
HOLY EUCHARIST, RITE II

November 24, 2024
10:00 a.m.

YOU
 *welcomed*
ME

THE HOLY EUCHARIST

Prelude

Jeanie Park

Please stand as you are able.

Processional Hymn

All hail the pow'r
verses 1, 3 and 6

Hymnal 450

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen.

Collect for Guidance

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Salutation

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

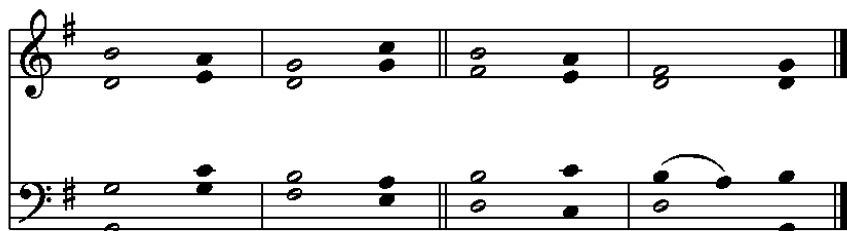
To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader: The Word of the Lord

People: Thanks be to God.

The Psalm 93



© 1979, Robert Knox Kennedy.

¹ The LORD is King;

he has put on splendid ap | parel; *
the LORD has put on his apparel
and girded himself with | strength.

² He has made the whole world so | sure *
that it cannot be | moved;

³ Ever since the world began, your throne has been es | tablished; *
you are from ever | lasting.

⁴ The waters have lifted up, O LORD,
the waters have lifted up their | voice; *
the waters have lifted up their pounding | waves.

⁵ Mightier than the sound of many waters,
mightier than the breakers of the | sea, *
mightier is the LORD who dwells on | high.

⁶ Your testimonies are very | sure, *
and holiness adorns your house, O LORD,
for ever and for ever | more.

The Second Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Sequence Hymn

At the Name of Jesus
verses 1-3

Hymnal 435

The Gospel

John 18:33-37

Please remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was

born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Dina E. Widlake

A brief silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The congregation kneels or stands.

Celebrant Leads the Closing Collect

Confession

Celebrant: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Welcome and Announcements

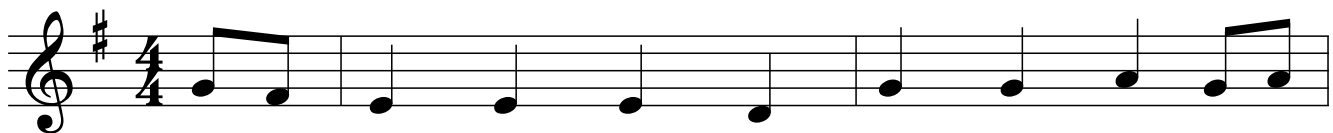
Congregation may be seated.

The Holy Communion

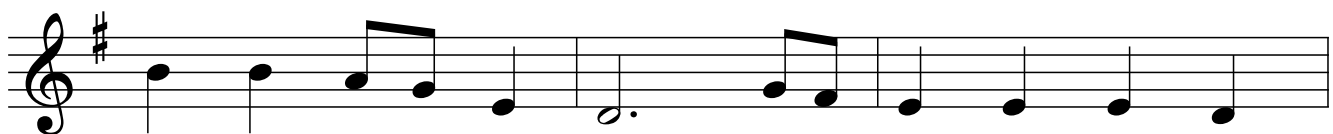
Offertory Hymn

O Christ, what can it mean for us

Delores Dufner



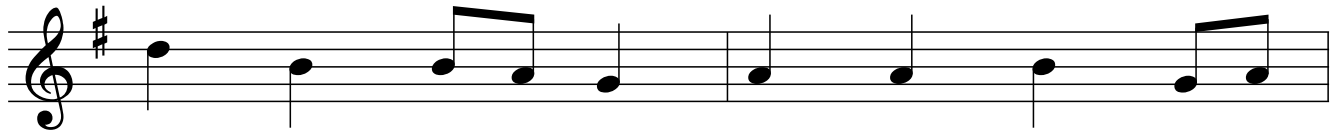
1. O Christ, what can it mean for us to
 2. You came, the im - age of our God, to
 3. Though some would make their great - ness felt and
 4. You chose a hum - ble hu - man form and



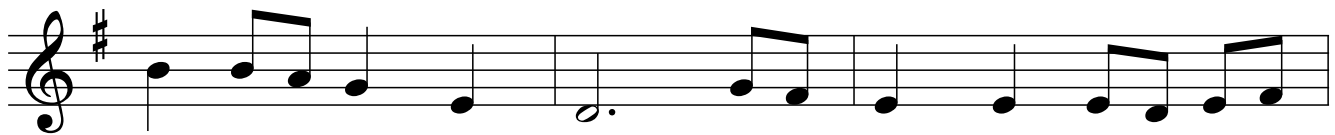
claim you as our king? What roy - al face have
 heal and to for - give, to shed your blood for
 lord it o - ver all, you said the first must
 shunned the world's re - nown; you died for us up -



you re - vealed whose praise the church would sing? As -
sin - ners' sake that we might rise and live. To
be the last and serv - ice be our call. O
on a cross with thorns your on - ly crown. But



pir - ing not to glo - ry's height, to
break the law of death you came, the
Christ in work - place, church, and home, let
still, be - yond the span of years, our



pow - er, wealth, and fame, you walked a dif - ferent,
law of love to bring: a dif - ferent rule of
none to pow - er cling; for still, through us, you
glad ho - san - nas ring, for now at God's right



low - ly way, an - oth - er's will your aim.
right - eous - ness, a dif - ferent kind of king.
come to serve, a dif - ferent kind of king.
hand you reign, a dif - ferent kind of king!

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We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380

verse 3

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye Heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Enriching Our Worship

Prayer 1

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People:

Sanctus

Hymnal S129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


The Breaking of the Bread/Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S154

All:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor:



Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.

All:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

If you prefer to receive a blessing or prayer when you come, signal by crossing your arms across your chest. If you require a gluten free wafer, indicate that when you come forward. If you want to know more about the connection between Communion and Baptism, we welcome your questions!

Communion Anthem

King of glory, King of peace

Mark Schweizer

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short, to extol thee.

Communion Hymn

The King of love

Hymnal 645

The Postcommunion Prayer

Celebrant

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

**Jesus shall reign
verses 1-3**

Hymnal 544

The Dismissal

People: Thanks be to God.

Postlude

Jeanie Park



Hypothermia Shelter is Coming to Epiphany!

December 8 - 15

Help us welcome our guests in December.

Be part of what makes Epiphany a safe and comfortable place to rest and feel dignified.

Use the QR code below for a number of ways to participate!



Use the QR code below for a list of items needed to support the Hypothermia Shelter!



Look for a hypothermia ministry lead Sunday after worship to ask questions about the ministry and plug into the ministry!

A huge thank you to all the Epiphany families who
will be lighting our Advent wreath!

Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

Reign of Christ Sunday

Sunday Sing for Youth and Adults, 9:15 AM (Room 120)
Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)
Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)
Sunday School (children's formation), 10:00 AM
Sunday Circle (7th - 12th grade), 11:15 AM (Room 130)
Joyful Noise Children's Choir, 11:15 AM (Room 120)
Ingathering Sunday Celebration, 11:15 AM (Narthex)

THIS WEEK AT EPIPHANY

November 25 Parish Life Meeting, 7:00 PM, (Zoom)
November 28 Thanksgiving holiday

LOOKING AHEAD

December 1 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)
December 1 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)
December 1 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)
December 1 Children, Youth and Family Ministry Meeting, 11:15 AM (Room 120)
December 4 Advent Book Discussion, 6:30 PM (Hybrid)
December 7 Decorating the Narthex with CYFM for Hypothermia Shelter, 10:00 AM
December 8 Christmas Pageant Rehearsal, 11:15 AM (Nave)
December 8 Hypothermia Shelter Week at Epiphany (12/8 - 12/15)

See the eNews for the most up-to-date information about the Life of Epiphany.

Not on our list? Go to <https://EpiphanyEC.org> and sign-up today!

Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Allen; Ann; Bob & Sue; Brian & Eddie; Caroline; Carrie;

Chuck, Elisha & Family; Clara & Clyde; Dick; Dinah & Bob; Ellie & Family; Fred & Hillary; Hazel & Family; Hesham (Sam) & Family; James & Family; Jane & Elizabeth; Janie's Family; Jim; John; Joshua; Karen & Keith; Kaitlyn; Kimber & Family; Laura & Bob; Lima Family; Maddi & Family; Maria; Mary; Moya; Nadia & Family; Patty, Mark & Brian; Paul & Linda; Peggy & Richard; Rick & Sherry; Roy & Mickey; Ruth & Family; Sara & Family; Steve, Miranda & Family; and Kyle, Anna, Mary Clare, & Sophia.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for ***Creator Church, Mechanicsville and Emmanuel Church, Middleburg.*** We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector	The Rev. Dina Widlake	clergy@epiphanyec.org
Parish Administrator	Liz Whitlock	churchoffice@epiphanyec.org
Children, Youth and Family Minister	Dana Hale	family@epiphanyec.org
Minister of Music	Cathy Lard	music@epiphanyec.org
Principal Musician	Jeanie Park	jeanie.park316@gmail.com
Bookkeeper	Di Hannum	bookkeeper@epiphanyec.org

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.