



Epiphany, Art Enrico, 2011

Second Sunday after the Epiphany

Holy Eucharist, Rite II Year C

January 19, 2025 10:00 a.m.

WELCOME MESSAGE

Welcome to Epiphany Episcopal Church, Oak Hill (Herndon)! What a blessing to have you worship with today.

If you join us today as a visitor, we hope you depart as a friend. We invite you to complete the information card in the pews. You can place the completed card in the offering plate, give it to an usher, or give it to the clergy following the service and we will reach out to say hello.

We welcome children at worship. We are grateful for their wonder and excitement. Share with them what you notice throughout the service and celebrate their exuberance with us.

In a fraught and harsh world, we hope your time with us filled you with a sense of your worth and deep welcome. May any part of your life that aches and seeks comfort find it in the ways we seek, with God's help, to make known God's presence, power, and abiding love.

Dina E. Widlake, Rector

Du-EVidlake+

Welcomed MF

THE HOLY EUCHARIST

Prelude Jeanie Park

Please stand as you are able.

Processional Hymn Christ whose glory fills the skies Hymnal 7

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Blessed be God: most holy, glorious and undivided Trinity.

People: And blessed be God's reign, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Salutation

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson Isaiah 62:1-5

The congregation sits.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 36:5-10

Robert Knox Kennedy (b. 1945)



- 5 Your love, O Lord, reaches to the | heavens, * and your faithfulness to the | clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great | deep; * you save both man and beast, O | Lord.
- 7 How priceless is your love, O | God! * your people take refuge under the shadow of your | wings.
- 8 They feast upon the abundance of your | house; * you give them drink from the river of your de | lights.
- 9 For with you is the well of life, * and in your light we see | light.
- 10 Continue your loving-kindness to those who know|you, * and your favor to those who are true of|heart.

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

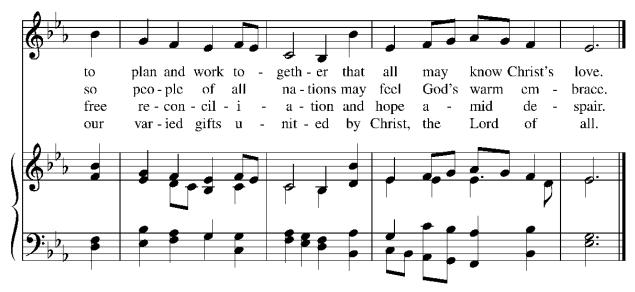
Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord. People: Thanks be to God.

All stand when those on the altar stand.





Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The Gospel John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: The Gospel of the Lord. People: Praise to you, Lord Christ.

The Reverend Dina E. Widlake

Sermon

A brief silence follows the sermon.

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand as you are able.

Response: God of Grace, hear our prayer.

Celebrant closes prayers with a Collect.

Confession

Celebrant: Let us confess our sins to God.

Silence is held before the start of the confession

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Welcome and Announcements

Congregation may be seated.



The flowers in the Nave this morning are given by Rev. Dina to the glory of God and in celebration of Mom's birthday!



Offertory Hymn

We are one in the Spirit

Peter Scholtes



We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The Holy Communion

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380

verse 3

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above ye Heavenly host; Praise Father, Son and Holy Ghost. Amen.

Eucharistic Prayer B

Prayer Book Page 367

Inclusive language, approved via Resolution D078, 2018

The congregation remains standing.

Celebrant: May God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift our hearts to God.

Celebrant: Let us give thanks to the One who created us.

People: It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S130

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, * the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

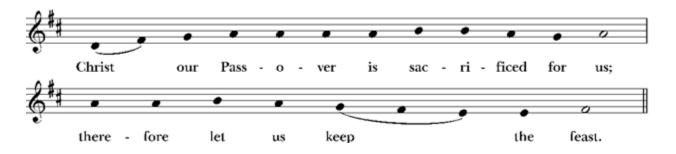
Fraction Anthem

Hymnal S154

All:



Cantor:



All:



Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. Amen.

Those drawn to the Lord's Table are welcome to receive Communion. If you prefer to receive a blessing or prayer, signal by crossing your arms across your chest. If you require a gluten free wafer, indicate that when you come forward.



The Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant offers the blessing.

Recessional Hymn

Christ is the world's true light

Hymnal 542

The Dismissal

Words of dismissal offered.

People: Thanks be to God.

Postlude Jeanie Park

Music Copyright Acknowledgments: Music in today's Worship that is not in the public domain is reprinted by permission of Church Publishing Incorporated (Copyright ©2022 Church Publishing Incorporated All Rights Reserved), and permission to reprint and stream is granted under ONE LICENSE # A-723865.

Life of Epiphany

To find out more, go to https://EpiphanyEC.org

TODAY AT EPIPHANY

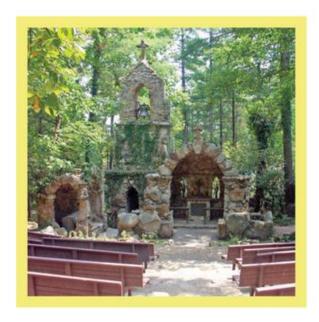
January 19 Sunday Sing, 9:15 AM, (Room 120)

January 19 Sunday Worship with Holy Eucharist, 10 AM (Nave and Online)

January 19 Sunday School (children's formation), 10 AM

January 19 Joyful Noise, 11:15 AM (Room 120)

January 19 Shrine Mont Retreat Informational Meeting, 11:15 AM (Formation Rm)



Stay After Worship
1/19



Parish RETREAT in May 2025!

THIS WEEK AT EPIPHANY

January 20 Church Office Closed

January 21 Food Pantry Distribution, 4:00 PM (at Community of Faith)

January 21 Vestry Meeting, 7 PM (Room 146 and Zoom)

January 22 Choir Rehearsal, 7:30 PM (Nave)

LOOKING AHEAD

January 26 Sunday Sing, 9:15 AM, (Room 120)

January 26 Sunday Worship with Holy Eucharist, 10 AM (Nave and Online)

January 26 Sunday School (children's formation), 10 AM

January 26 Joyful Noise, 11:15 AM (Room 120)

January 26 Sunday Circle (Youth Formation), 11:15 AM (Room 130)

January 26 Annual Meeting, 11:15 AM, Nave

See the eNews for the most up-to-date information about the Life of Epiphany. Not on our list? Go to https://EpiphanyEC.org and sign-up today!

Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).

We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Alan; Allen; Breanna & Family; Brian & Eddie; Carolyn & Family; Christopher; Chuck & Ellen; Clara & Clyde; Danny; Diana; Dick; Dinah & Bob; Ed & Family; Ellie & Family; Ethan T., Family & Med Team; Fred & Hillary; Hazel & Family; Hesham (Sam) & Family; James & Family; Jim; John; Joshua; Kaitlyn; Kay; Kimber and Family; Laura & Bob; Lima Family; Maddi & Family; Maria; Mary; Moya; Nadia & Family; Patty, Mark & Brian; Paul & Linda; Penny; Rick & Sherry; Roy & Mickey; Ruth & Family; Sara & Family; Sarah & Med Team; and Steve, Miranda & Family.

Names remain on the prayer list for 6 weeks. Please contact <u>prayers@EpiphanyEC.org</u> if they can be removed sooner or if they need to be added again.

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for *Grace, The Plains; Grace Memorial, Port Republic; and St. John's, Columbia.* We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homeless and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector	The Rev. Dina Widlake	clergy@epiphanyec.org
Parish Administrator	Liz Whitlock	churchoffice@epiphanyec.org
Children, Youth and Family Minister	Dana Hale	family@epiphanyec.org
Minister of Music	Cathy Lard	music@epiphanyec.org
Principal Musician	Jeanie Park	jeanie.park316@gmail.com
Bookkeeper	Di Hannum	bookkeeper@epiphanyec.org

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

3301 Hidden Meadow Drive, Oak Hill, VA 20171 www.EpiphanyEC.org | (703) 466-5200



2025 Annual Meeting Brunch

January 26 after Worship Service and the Annual Meeting

Please plan to stay after the 1/26 Annual Meeting and enjoy a brunch of breakfast casseroles and bowls of cut-up fruit. And that's where you come in! We invite you to contribute a breakfast casserole or a bowl of cut-up fruit. We are asking for specific contributions this time of:

- 3 breakfast casseroles with meat
- 2 breakfast casseroles with vegetables/NO meat
- 3 fruit bowls of cut-up fruit

Due to our members' always generous food contributions, we will be able to sit and share this meal together. We are also looking for volunteers to set up, serve, and clean up.

To volunteer to bring food, set up, serve, or clean up, please contact Anne at parishlife@epiphanyec.org OR sign up on the poster board at the back of the worship space. Thank you!