



Epiphany

EPISCOPAL



CHURCH

God Loves You. No Exceptions.



SECOND SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II  
YEAR C

June 22, 2025  
10:00 a.m.



## WELCOME MESSAGE

Welcome to Epiphany Episcopal Church, Oak Hill (Herndon)! What a blessing to have you worship with us today.

If you join us today as a visitor, we hope you depart as a friend. We invite you to complete the information card in the pews. You can place the completed card in the offering plate, give it to an usher, or give it to the clergy following the service and we will reach out to say hello.

We welcome children at worship. We are grateful for their wonder and excitement. Share with them what you notice throughout the service and celebrate their exuberance with us.

In a fraught and harsh world, we hope your time with us fills you with a sense of your worth and deep welcome. May any part of your life that aches and seeks comfort find it in the ways we seek, with God's help, to make known God's presence, power, and abiding love.

A handwritten signature in dark ink, reading "Dina E. Widlake" with a small cross-like flourish at the end.

Dina E. Widlake, Rector

# THE HOLY EUCHARIST

Prelude

Jeanie Park

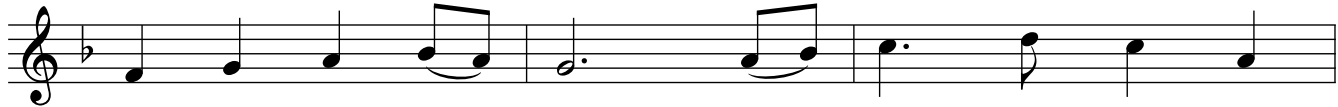
Processional Hymn

All are welcome  
verses 1, 2 and 5

Marty Haugen



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this  
love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:  
all are wel-come, all are wel-come in this place.

## The Word of God

### Opening Acclamation

*Please remain standing.*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Summary of the Law**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

## **Salutation**

*Celebrant:* God be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

## **Collect of the Day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Lesson**

*1 Kings 19:1-4, (5-7), 8-15a*

*The congregation sits.*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of God.

**People: Thanks be to God.**

## **The Second Lesson**

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of God.

**People: Thanks be to God.**

*All stand when those on the altar stand.*

**Sequence Hymn**

**In Christ there is no East or West**

**Hymnal 529**

*Please remain standing until invited to sit.*

**The Gospel**

*Luke 8:26-39*

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with

him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## The Sermon

The Reverend Dina E. Widlake

*A brief silence follows the sermon.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Please remain standing. When a silence is offered for individual petitions, please raise names of those in the back of the bulletin as you feel called.*

**Response:** God of Grace, hear our prayer.

*Priest closes with a collect.*

# The Peace

## Welcome and Announcements

Congregation may be seated.

## The Holy Communion


### Offertory Hymn

### They'll know we are Christians


### Peter Scholtes



1 We are one in the Spir - it, we are one in the Lord; We are  
2 We will walk with each oth - er, we will walk hand in hand; We will  
3 We will work with each oth - er, we will work side by side; We will  
4 All . . . praise to the Fath - er, from . . . whom all things come, and all



one in the Spir - it, we are one in the Lord, and we  
walk with each oth - er, we will walk hand in hand, and to -  
work with each oth - er, we will work side by side, and we'll  
praise to Christ Je - sus, his . . . on - ly . . . Son, And all




pray that all u - ni - ty will one day be re - stored,  
geth - er we'll spread the news that God is in the Land  
guard hu - man dig - ni - ty, and we'll save hu - man pride,  
praise to the Spir - it, who . . . makes . . . us . . . one,

14 *Refrain. --repeat on final verse*



And they'll know we are Christians by our Love, by our Love, Yes, they'll



know we are Christ-ians by our Love. Love.

*We are deeply grateful for your generosity in giving. Please consider giving.*

**Give by Text:** Text EEC to 73256 or use the QR Code:



**Give Online:** [EpiphanyEC.org/give](https://EpiphanyEC.org/give)

**Mail a check:** Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

*The congregation stands when the offerings are being presented.*

**Presentation Hymn**

**Doxology**

**Hymnal 380, verse 3**

*Modified for inclusive language.*

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above ye Heavenly host;  
Praise Father, Son and Holy Ghost.**

**Eucharistic Prayer A**

**Prayer Book Page 361**

*Inclusive language, approved via Resolution D078, 2018*

**Celebrant:** May God be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift our hearts to God.

**Celebrant:** Let us give thanks to the One who created us.

**People:** It is right to give God thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. ...(proper preface said).

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal 130

*The Celebrant and People, Note: modified for inclusive language*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **AMEN.**

*The Celebrant continues*

As our Savior Christ has taught us, we now pray, in the language of your heart.

*People and Celebrant (pick from a prayer below or say one in your preferred language – Spanish? French? German? Sign? Arabic?)*

<p>Form 1:</p> <p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>	<p>Form 2:</p> <p>Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.</p>
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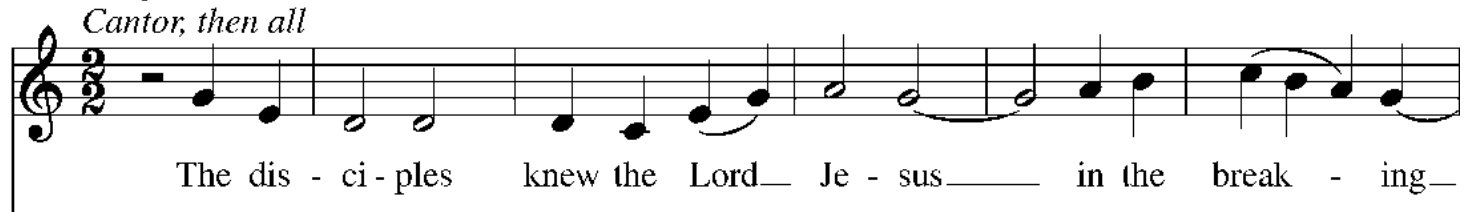
## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

### Fraction Anthem

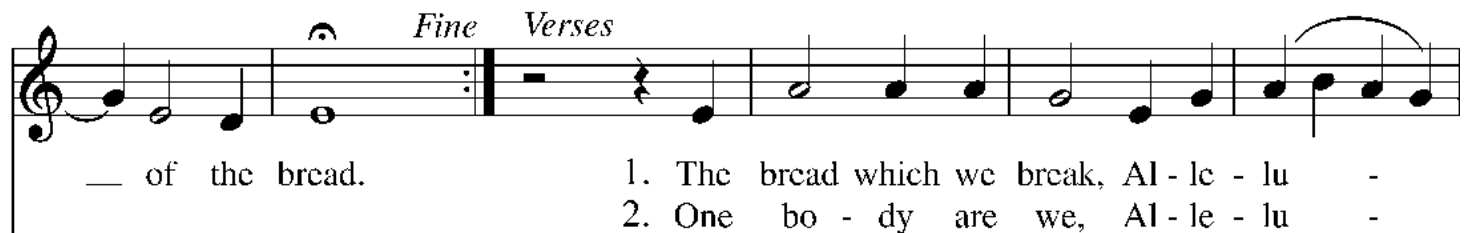
WLP 876

*Antiphon*  
*Cantor, then all*



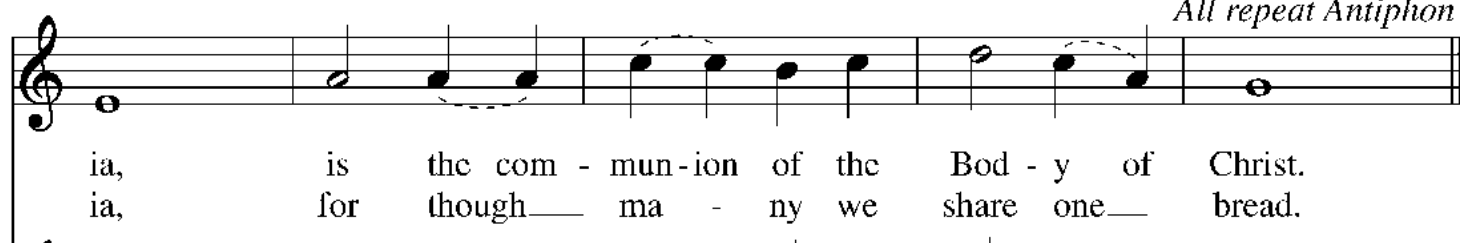
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu  
2. One bo - dy are we, Al - le - lu

*All repeat Antiphon*



ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

**Celebrant:** The gifts of God;

**People:** We are the people of God;

**Celebrant:** Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table with reverence and in faith are welcome to receive Communion. If you prefer to receive a blessing or prayer in place of Communion, signal by crossing your arms across your chest. If you require a gluten free wafer, notify us when you come forward. If you want to know more about the connection between Communion and Baptism, please ask the clergy or lay leadership.

**The Postcommunion Prayer***Inclusive language, approved via Resolution D078, 2018**Celebrant and People*

Eternal and heavenly God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing***Celebrant offers words of blessing.*

People: Amen.

**Recessional Hymn****Draw the circle wide****Mark Miller**

Draw the circle, draw the circle wide, draw the circle, draw the circle wide, no one stands alone, we'll stand side by side, draw the circle, draw the circle wide.

*(Repeat)*

Draw the circle wide, draw it wider still, let this be our song: no one stands alone. Standing side by side, draw the circle, draw the circle wide.

*(Repeat)*

Draw the circle, draw the circle wide, draw the circle, draw the circle wide, no one stands alone, we'll stand side by side, draw the circle, draw the circle wide.

**The Dismissal**

Response: Thanks be to God.

**Postlude****Jeanie Park**

## Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

### TODAY AT EPIPHANY

Sunday Sing for Youth and Adults, 9:15 AM (Nave)

Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

### THIS WEEK AT EPIPHANY

June 23 Parish Life Meeting, 7:00 PM (Zoom)

June 24 Food Pantry Distribution, 4:00 PM (at Community of Faith)

June 25 Epiphany Night at Piero's Corner, 6:30 PM

### LOOKING AHEAD

#### *Funday Fourth Sunday!*

June 29 Sunday Sing for Youth and Adults, 9:15 AM (Nave)

June 29 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

June 29 Funday Fourth Sunday! Join us after worship for games and snacks!

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## Welcome Guests and Visitors

*And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).*  
We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, [clergy@EpiphanyEC.org](mailto:clergy@EpiphanyEC.org)



*Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).*

*Please pray for:* Allen; Bob & Laura; Breanna & Family; Brian & Eddie; Carolyn, Paul & Family; Clara & Family; Craig; Curt; Diana; Dick; Dinah & Bob; Don; Ellie & Family; Fred & Hillary; Gloria; Hesham (Sam) & Family; Jack & Family; Jim; John; Joshua; Kaitlyn; Linda; Maddi & Family; Mary; Moya; Patty, Mark & Brian; Paul & Linda; Rob & Family; Roy & Mickey; Ruth & Tim; St. Gabriel's Episcopal Church; Sally; Sandra; Sara & Family; Sarah, Family & Med Team; Steve, Miranda & Family; Terry; and Tom.

*Names remain on the prayer list for 6 weeks. Please contact [prayers@EpiphanyEC.org](mailto:prayers@EpiphanyEC.org) if they can be removed sooner or if they need to be added again.*

As part of the Virginia Diocesan Cycle of Prayer, this week we pray for ***St. Peter's, Arlington***. We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector	The Rev. Dina Widlake	<a href="mailto:clergy@epiphanyec.org">clergy@epiphanyec.org</a>
Parish Administrator	Liz Whitlock	<a href="mailto:churchoffice@epiphanyec.org">churchoffice@epiphanyec.org</a>
Children, Youth and Family Minister	Dana Hale	<a href="mailto:family@epiphanyec.org">family@epiphanyec.org</a>
Minister of Music	Cathy Lard	<a href="mailto:music@epiphanyec.org">music@epiphanyec.org</a>
Principal Musician	Jeanie Park	<a href="mailto:jeanie.park316@gmail.com">jeanie.park316@gmail.com</a>

**Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.**

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