



Epiphany **EPISCOPAL**  **CHURCH**
God Loves You. No Exceptions.

one
Father • Son • Spirit

FIRST SUNDAY AFTER PENTECOST
TRINITY SUNDAY
HOLY EUCHARIST, RITE II, YEAR A

May 31, 2026
10:00 a.m.



WELCOME MESSAGE

Welcome to Epiphany Episcopal Church, Oak Hill (Herndon)! What a blessing to have you worship with us today.

If you join us today as a visitor, we hope you depart as a friend. We invite you to complete the information card in the pews. You can place the completed card in the offering plate, give it to an usher, or give it to the clergy following the service and we will reach out to say hello.

We welcome children at worship. We are grateful for their wonder and excitement. Share with them what you notice throughout the service and celebrate their exuberance with us.

In a fraught and harsh world, we hope your time with us fills you with a sense of your worth and deep welcome. May any part of your life that aches and seeks comfort find it in the ways we seek, with God's help, to make known God's presence, power, and abiding love.



Dina E. Widlake, Rector

THE HOLY EUCHARIST

Prelude

Jeanie Park

Processional Hymn

Holy, holy, holy
verses 1,3 and 4

Hymnal 362

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever.**

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Salutation

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 1:1-2:4a

The congregation sits.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of God.

People: **Thanks be to God.**

Psalm 8

Said responsively by half verse.

- ¹ O LORD our Governor, *
how exalted is your Name in all the world!
- ² Out of the mouths of infants and children *
your majesty is praised above the heavens.
- ³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- ⁴ When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- ⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?
- ⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷ You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸ All sheep and oxen, *
even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- ¹⁰ O LORD our Governor, *
how exalted is your Name in all the world!

The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of God.

People: Thanks be to God.

All stand when those on the altar stand.

Sequence Hymn

I sing the almighty power of God

Hymnal 398

Please remain standing until invited to sit.

The Gospel

Matthew 28:16-20

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Dina Widlake

A brief silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing. When a silence is offered for individual petitions, you can raise your own prayers and/or raise names of those in the back of the bulletin.

Response: God of Grace, hear our prayer.

Priest closes with a collect.

Confession of Sin

Celebrant: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

Welcome and Announcements

Congregation may be seated.

The Holy Communion

Offertory Hymn

Morning has broken

Hymnal 8

We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are presented.

Presentation Hymn

Doxology

Hymnal 380, verse 3

Modified for inclusive language.

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above ye Heavenly host;
Praise Father, Son and Holy Ghost.

Eucharistic Prayer

Enriching Our Worship (EOW) Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal S130

The Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

WLP 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table with reverence and in faith are welcome to receive Communion. If you prefer to receive a blessing or prayer in place of Communion, signal by crossing your arms across your chest. If you require a gluten free wafer, notify us when you come forward. If you want to know more about the connection between Communion and Baptism, please ask the clergy or lay leadership.

Communion Hymns

Come holy ghost, our souls inspire

Hymnal 504

O Spirit of Life

Hymnal 505

The Postcommunion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

Go to the world



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug - gle, bless and pray; the
 4. Go to the world! Go as the ones I send, for



preach the cross where Christ re - news life's worth, bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day, As
 I am with you 'til the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church, you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

The Dismissal

Officiant: Alleluia! Let us go forth rejoicing in the power of the spirit.

People: Thanks be to God. Alleluia!

Postlude

Jeanie Park



Sign Up for VBS!
July 10-12

VBS will be here soon! Our theme is "Who is My Neighbor?" We will hear Jesus' teachings about loving our neighbors and explore how God calls us to love our neighbors today. VBS is open to children who are 3 years old - rising 5th graders. Invite your friends and neighbors! If you plan to attend, please sign up using the QR code below to help us prepare.



Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

Trinity Sunday

Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

Sunday School (children's formation), 10:00 AM (Rooms 114, 203, 211)

Sunday Circle (youth formation), 11:15 AM (Room 130)

THIS WEEK AT EPIPHANY

June 2 Food Pantry Distribution, 4:00 PM (at Community of Faith)

June 3 Choir Rehearsal, 7:30 PM (Room 120)

June 6 Program Year Planning Meeting, 9:30 AM (Room 146)

LOOKING AHEAD

June 7 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

June 7 Sunday Worship with Holy Eucharist (youth-focused service), 10:00 AM (Nave and Online)

June 7 Sunday School (children's formation), 10:00 AM (Rooms 114, 203, 211)

June 7 Children, Youth & Family Ministry (CYFM) Meeting, 11:15 AM (Room 120)

June 7 Contemplative Worship, 7:00 PM (Chapel)

See the eNews for the most up-to-date information about the Life of Epiphany.

Not on our list? Go to <https://EpiphanyEC.org> and sign-up today!

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).
We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for:

Adam & Jane; Allen; Ashkhen; Bob & Laura; Bob and his Daughters; Brian & Eddie; Camille; Clara & Family; Dennis & Diane; Dick; Dick & Suzanne; Dinah & Bob; Don; Donna; Erin; Forrest; Fred & Hillary; Hesham (Sam) & Family; Jackie; Jasmine and Sons; Jessie; Jim; Linda; Maddi & Family; Margaret; Marti; Mary; Mary Anne, Cathy and Jack's Family; Moya; Patty, Mark & Brian; Pat & Pete; Ruth & Tim; St. Gabriel's Episcopal Church; Sarah, husband & Children; Shirley; and Steve, Miranda & Family.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, homelessness and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

The ministries and ministers of the Church are supported by the vestry, clergy, and staff of this parish.

Rector	The Rev. Dina Widlake	clergy@epiphanyec.org
Parish Administrator	Liz Whitlock	churchoffice@epiphanyec.org
Children, Youth and Family Minister	Dana Hale	family@epiphanyec.org
Minister of Music	Cathy Lard	music@epiphanyec.org
Principal Musician	Jeanie Park	jeanie.park316@gmail.com

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

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