

FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
YEAR A | PROPER 7

June 21, 2026
10:00 a.m.



WELCOME MESSAGE

Welcome to Epiphany Episcopal Church, Oak Hill (Herndon)! What a blessing to have you worship with us today.

If you join us today as a visitor, we hope you depart as a friend. We invite you to complete the information card in the pews. You can place the completed card in the offering plate, give it to an usher, or give it to the clergy following the service and we will reach out to say hello.

We welcome children at worship. We are grateful for their wonder and excitement. Share with them what you notice throughout the service and celebrate their exuberance with us.

In a fraught and harsh world, we hope your time with us fills you with a sense of your worth and deep welcome. May any part of your life that aches and seeks comfort find it in the ways we seek, with God's help, to make known God's presence, power, and abiding love.



Dina E. Widlake, Rector

THE HOLY EUCHARIST

Prelude

Jeanie Park

Processional Hymn

Christ for the world
verses 1-3

Hymnal 537

The Word of God

Opening Acclamation

Please remain standing.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of you majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Salutation

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Jeremiah 20:7-13

The congregation sits.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

For whenever I speak, I must cry out, I must shout, "Violence and destruction!"

For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones;

I am weary with holding it in, and I cannot.

For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"
All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

But the Lord is with me like a dread warrior; therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous,
you see the heart and the mind; let me see your retribution upon them,
for to you I have committed my cause. Sing to the Lord; praise the Lord!
For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of God.

People: **Thanks be to God.**

Psalm 69: 8-11, 18-20

Said responsively by half verse.

⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹ I humbled myself with fasting, *
but that was turned to my reproach.

¹⁸ Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

¹⁹ "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰ Draw near to me and redeem me; *
because of my enemies deliver me.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of God.

People: **Thanks be to God.**

All stand when those on the altar stand.

Sequence Hymn

We know that Christ is raised

Hymnal 296

Please remain standing until invited to sit.

The Gospel

Matthew 10:24-39

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Dina E. Widlake

A brief silence follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing. When a silence is offered for individual petitions, you can raise your own prayers and/or raise names of those in the back of the bulletin.

Response: God of Grace, **hear our prayer.**

Priest closes with a collect.

Confession of Sin

Celebrant: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you,
 opposing your will in our lives. We have denied your goodness in each other,
 in ourselves, and in the world you have created. We repent of the evil that
 enslaves us, the evil we have done, and the evil done on our behalf.
 Forgive, restore, and strengthen us through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

The Peace


Welcome and Announcements

Congregation may be seated.


God be with you till we meet again

WLP 801

Unison *Harmony*




1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner



guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison



God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

The Holy Communion

Offertory Hymn

I love thy kingdom, Lord

Hymnal 524

We are deeply grateful for your generosity in giving. Please consider giving.

Give by Text: Text EEC to 73256 or use the QR Code:



Give Online: EpiphanyEC.org/give

Mail a check: Epiphany Episcopal Church, 3301 Hidden Meadow Dr., Oak Hill, VA 20171

The congregation stands when the offerings are being presented.

Presentation Hymn

Doxology

Hymnal 380, verse 3

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above ye Heavenly host;
Praise Father, Son and Holy Ghost.

Eucharistic Prayer

Enriching Our Worship (EOW) Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal S130

The Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

**Hosanna in the highest, Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.**

Hosanna in the highest, Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

WLP 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

Celebrant: The gifts of God;

People: We are the people of God;

Celebrant: Behold who you are, become what you receive. **Amen.**

Those drawn to the Lord's Table with reverence and in faith are welcome to receive Communion. If you prefer to receive a blessing or prayer in place of Communion, signal by crossing your arms across your chest. If you require a gluten free wafer, notify us when you come forward. If you want to know more about the connection between Communion and Baptism, please ask the clergy or lay leadership.

The Summons

John Bell



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

The Postcommunion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant offers words of blessing.

People: Amen.

Recessional Hymn

Spread, O spread thou mighty word

Hymnal 530

The Dismissal

Response: Thanks be to God.

Postlude

Jeanie Park



Gracious and Ever-loving God, we thank you for the gift of our fathers and those who fill a father's role: grandfathers, uncles, brothers, and friends who nurture and guide us in your ways. Bless them with joy, strength, courage, and wisdom to be present to others and to model your love. And comfort those for whom this day is one of ambivalence or pain. Through Jesus Christ, our Lord. Amen.

Life of Epiphany

To find out more, go to <https://EpiphanyEC.org>

TODAY AT EPIPHANY

Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

THIS WEEK AT EPIPHANY

June 22 Parish Life Meeting, 7:00 PM (Zoom)

June 23 Food Pantry Distribution, 4:00 PM (at Community of Faith)

June 25 Epiphany Night at Piero's Corner, 6:15 PM

LOOKING AHEAD

June 28 Sunday Sing for Youth and Adults, 9:15 AM (Room 120)

June 28 Sunday Worship with Holy Eucharist, 10:00 AM (Nave and Online)

June 28 S'mores Sunday, 6:30 PM (Firepit)

See the eNews for the most up-to-date information about the Life of Epiphany.

Not on our list? Go to <https://EpiphanyEC.org> and sign-up today!

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Welcome Guests and Visitors

And now faith, hope, and love abide, these three; and the greatest of these is love (1 Corinthians 13:13).
We have been blessed by your presence with us in worship and hope you have felt blessed by your time with us. However strong or tender your faith, hope, and love are, you have an open invitation to join us. We hope to have a chance to get to know you. If you complete a newcomer's welcome card (located in the chair rack in front of you), you can place it in the offertory plate or give it to the clergy as you leave. Alternatively, you can call or email us: 703-466-5200, clergy@EpiphanyEC.org



Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:6-7).

Please pray for: Adam & Jane; Allen; Ashkhen; Bob & Laura; Bob and his Daughters; Brandon & Family; Brian & Eddie; Camille; Clara & Family; DeHond Family and Friends; Dennis & Diane; Dick; Dick & Suzanne; Dinah & Bob; Don; Donna; Erin; Forrest; Fred & Hillary; Hesham (Sam) & Family; Jackie; Jasmine and Sons; Jessie; Jim; Linda; Maddi & Family; Margaret; Marti; Mary; Mary Anne, Cathy and Jack's Family; Moya; Patty, Mark & Brian; Ruth & Tim; St. Gabriel's Episcopal Church; Sarah, husband & Children; Shirley; and Steve, Miranda & Family.

Names remain on the prayer list for 6 weeks. Please contact prayers@EpiphanyEC.org if they can be removed sooner or if they need to be added again.

We at Epiphany pray each week also for those who have suffered hurt and loss; who grieve and are impacted by any illness of body, mind, and spirit. We pray for all who suffer or spread violence of any kind. We pray for those that know food insecurity, home insecurity and experience natural disasters. We pray for those who cannot safely practice their faith in freedom and suffer oppression of any kind. And we pray for those beginning new lives in new communities; may they be welcomed warmly and supported well.

Rector	The Rev. Dina Widlake	clergy@epiphanyec.org
Parish Administrator	Liz Whitlock	churchoffice@epiphanyec.org
Children, Youth and Family Minister	Dana Hale	family@epiphanyec.org
Minister of Music	Cathy Lard	music@epiphanyec.org
Principal Musician	Jeanie Park	jeanie.park316@gmail.com

Epiphany Episcopal Church is building a Christ-centered community, growing in God's grace, welcoming all in love, and providing for God's world.

3301 Hidden Meadow Drive, Oak Hill, VA 20171 www.EpiphanyEC.org | (703) 466-5200



Summer at Epiphany!



Join us for a season of sunshine, connection, and celebration!

Worship * Fellowship * Service * Community

 **JUNE**

Juneteenth Concert
  Friday, June 19 |  7:00 PM
 First Baptist Church of Vienna

 **Piero's Night**
 June 25 |  6:15 PM

 **S'mores Sunday**
 June 28 |  6:30 PM
 Firepit

JULY 

 **Watermelon Wednesdays**
 July 8 & July 22 |  6:30 PM

 **Vacation Bible School (VBS)**
 July 10-12

 **School Supply Drive Begins**
 July 12 (through August 2)

 **Hot Meals Program**
 July 22 & 23

 **Piero's Night**
 July 28 |  6:15 PM


AUGUST




 **Pick Your Own & Picnic**
 August 1 |  9:00 AM
 Larriland Farms


 **Blessing of Donated Backpacks for Our Neighbors**
 August 2 |  10:00 AM

 **Watermelon Wednesdays**
 August 5 |  6:30 PM



 **Coffee & Conversation**
 August 8 & August 15
 8:00 AM
 Lake Anne Coffee House

 **Parish Check-In Meeting**
 August 23 |  10:00 AM
 * Casserole Contest
 * Back to School Blessing
 - Bring your backpacks!

 **Piero's Night**
 August 27 |  6:15 PM

